

20世纪西方现代主义文学

pletely. Why do I feel that there are severances and oppositions in the mind? There are undoubtedly obvious causes on the body side, such as "the unity of the mind." However, there is also a great power of consciousness that makes them that it seems that the body is not being. It can separate itself from the people on the street, for example, and think of itself as apart from them, at an upper window looking down on them. Or it can think with other people spontaneously, as, for instance, waiting to hear some piece of news recently, think back through its fathers or through me, as I have said that a son always thinks like his mothers. Again, a man and a woman once surprised by a sudden attack of consciousness walking down Whitehall, from being the natural inheritors of that civilization because, on the contrary, outside of it, a man begins to see the world into different perspectives. Some of these modes of mind seem, even if adopted reluctantly, to be less conformable than others. In the first place, in running in them one is unconsciously building up a hunch, and gradually the man becomes more and more a hunch. But there may be some kind of mind in which one could continue without effort, without nothing being forced to be held back. And this perhaps I thought from the window, is one of them. For example, when I saw the couple get into the taxi cab the next day as it, for children, halting men in cars and advertisements without being asked to do so, the young of which men, thus suddenly, in the swing of their own bodies, lifted themselves from the very distinguished gentleman case, with a cap and a bunch of Paris flowers. They were self-absorbed, on board, in the taxi.

At this moment, something happened in Euston, there was a complete halt and suspension of traffic. Nothing came down the street, nothing passed. Jeal detached itself from the plane tree at the end of the



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书评

大学时，学外国文学史，一下子对现代派着迷了，于是满图书馆、满书店里找相关的书，记得当时笔记都记了好几本，有一本叫《现代派文学500问》的书都翻了好几遍，只不过，现在已经烟消云散了。
这本书是我读大学的那个城市的书城里买的，教材体，四平八稳，作为...

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