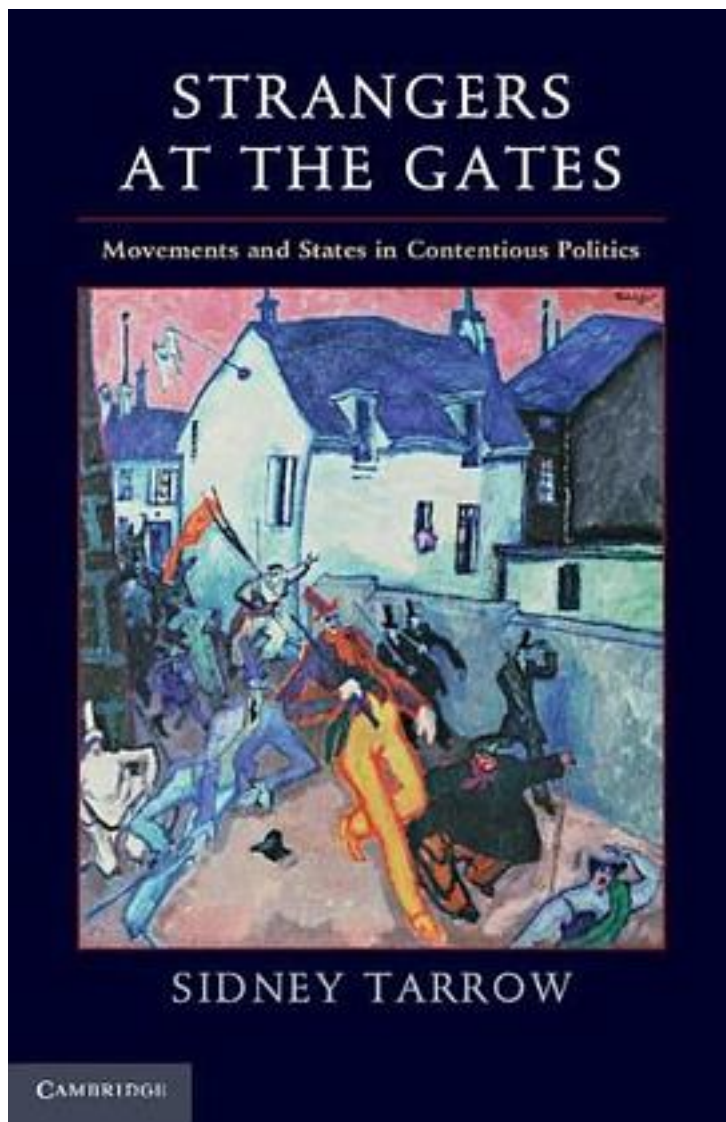


Strangers at the Gates



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著者:Sidney Tarrow

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This book contains the products of work carried out over four decades of research in Italy, France and the United States, and in the intellectual territory between social movements, comparative politics, and historical sociology. Using a variety of methods ranging from statistical analysis to historical case studies to linguistic analysis, the book centers on historical catalogs of protest events and cycles of collective action. Sidney Tarrow places social movements in the broader arena of contentious politics, in relation to states, political parties and other actors. From peasants and communists in 1960s Italy, to movements and politics in contemporary western polities, to the global justice movement in the new century, the book argues that contentious actors are neither outside of nor completely within politics, but rather they occupy the uncertain territory between total opposition and integration into policy.

作者介绍:

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标签

社会运动

抗争政治

政治学

social.movement

比较政治

政治

Sociology

Contentious

评论

堪称老赵讲义的美国版，且更精细、重要。四十年艰苦研究后，当代抗争政治三巨头之一蓦然回首，重新检视研究心得和文献，发现自民族国家形成开始，不论何种程度的抗争政治都是游走在建制与彻底反建制中间缝隙的政治样式，对抗争的理解与评价无法脱离政党、选举、立法机关、利益团体博弈等日常政治的结构，然中间互动机制却乏人问津，幸事？讽刺？经验研究为基底，比光整理理论更有现场感。五大部分分别回顾历史宏观理论、抗争与建制、抗争事件记录与推进、抗争受建制过滤后的结果及抗争通过全球化/民族国家建制扩展机制文献与案例。塔氏思维内核仍是结构—行动主义及机制中心，此方面文献整理相当详细，对于文化、情感、意识形态等着墨不太多，或都放在政治社会结构变迁下理解，但对事件史的讨论、抗争语言固化为抗争方式的过程思考均值得一看。

我觉得比赵鼎新的讲义讲得更深入更精密一些。也许一个比较好的方法是先略读赵的书作为入门，看清楚了大致的理论变迁路径之后再深入地读这本书以及Tilly的一系列著作。

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书评

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