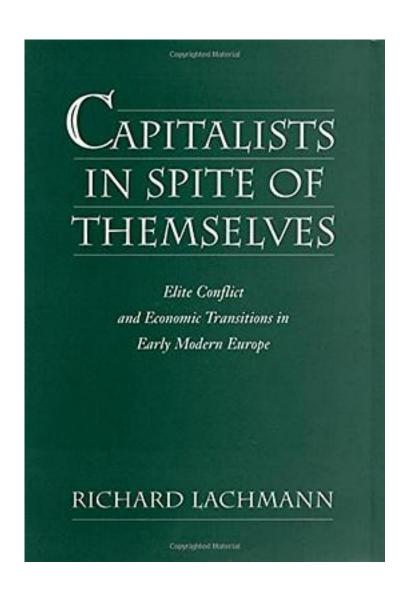
Capitalists in Spite of Themselves



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著者:Richard Lachmann

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Here, Richard Lachmann offers a new answer to an old question: Why did capitalism develop in some parts of early modern Europe but not in others? Finding neither a single cause nor an essentialist unfolding of a state or capitalist system, Lachmann describes the highly contingent development of various polities and economies. He identifies, in particular, conflict among feudal elites-landlords, clerics, kings, and officeholders-as the dynamic which perpetuated manorial economies in some places while propelling elites elsewhere to transform the basis of their control over land and labor. Comparing regions and cities within and across England, France, Italy, Spain, and the Netherlands from the twelfth through eighteenth centuries, Lachmann breaks new ground by showing step by step how the new social relations and political institutions of early modern Europe developed. He demonstrates in detail how feudal elites were pushed toward capitalism as they sought to protect their privileges from rivals in the aftermath of the Reformation. Capitalists in Spite of Themselves is a compelling narrative of how elites and other classes made and responded to political and religious revolutions while gradually creating the nation-states and capitalist markets which still constrain our behavior and order our world. It will prove invaluable for anyone wishing to understanding the economic and social history of early modern Europe.

作者介绍:

理查德·拉克曼(Richard Lachmann),纽约州立大学奥尔巴尼分校(SUNY-Albany)社会学系教授,早年毕业于哈佛大学。主要研究领域为政治社会学和历史比较社会学,是北美比较历史研究领域的重要人物,20世纪90年代借"精英斗争理论"成名,对查尔斯·蒂利、迈克尔·曼等大家的理论作出重要补充和修正。本书是他的代表性著作,曾获美国社会学协会2003年度杰出学术著作奖和2002年巴灵顿·摩尔最佳图书奖。此外,他的著作还包括From Manor to Market:Structural Change in England(1536-1640),States and Power等。

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书评
资本主义和现代世界的起源一直吸引着人们的注意力,社会学作为一门学科的最重要使 命之一,原本就是解释它们是如何产生的、又为何发生、到底发生了什么。对此,有人
命之一,原本就是解释它们是如何产生的、又为何发生、到底发生了什么。对此,有人认为是某种重要的"大分流"起了作用,有人认为是欧洲的殖民掠夺和军事优势,也有人强调新教伦理导致了资本主义
理查德拉克曼:纽约州立大学奥尔巴尼分校(SUNY-Albany)社会学系教授,早年毕业于哈佛大学。主要研究领域为政治社会学和历史比较社会学,是北美比较历史研究领域的重要人物,从上世纪九十年代开始即以"精英斗争理论"成名,对查尔斯·蒂利、
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