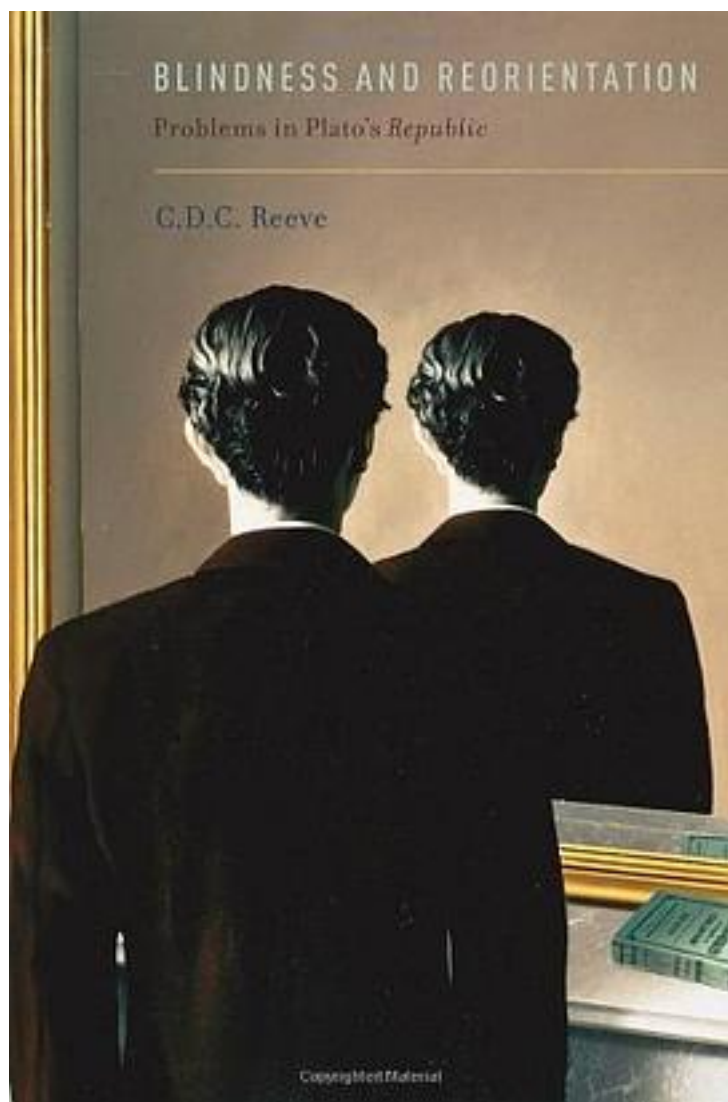


Blindness and Reorientation



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Are the just happier than the unjust? In Plato's Republic, Thrasymachus argues that they aren't, that justice is simply the advantage of the stronger. Though Socrates apparently refutes him, Plato's brothers, Glaucon and Adeimantus, take up his argument anew, challenging Socrates to show them that justice really does better further happiness than injustice. The nature of this renewed challenge and the reason for it are hotly debated problems. Equally problematic is the question of whether Socrates succeeds in meeting the challenge in the crucial case of the philosopher-kings, whom he claims are happiest of all. Central to his attempt is a complex tripartite psychology and the yet more complex the metaphysics and epistemology of transcendent Platonic forms. But just how these are to be understood or how knowledge of such forms could help the philosopher-kings with the practical business of governing a city also remain deeply problematic issues. Beginning with a discussion of Socrates in the Apology, and his portrait by Alcibiades in the Symposium, and proceeding to topics more directly within the Republic itself, Blindness and Reorientation develops not just powerful new solutions to these problems, but a new understanding of Plato's conception of philosophy, its relationship to craft-knowledge, and the roles of dialectic and experience within it. Written in a clear and vivid style, C. D. C. Reeve's new book will be accessible to any committed reader of Plato.

作者介绍:

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标签

柏拉图

柏拉图《政制》

政治哲学

哲学

评论

跟着reeve读的

最后一篇很不错，哲人并不是自足的，所以哲人需要好的城邦才能最大化自身的幸福，同样只有哲人统治才能维持城邦的好，政制篇的一个核心问题就是说明只有处于真正的政制之下个人幸福和整体幸福才能真正兼备

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书评

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