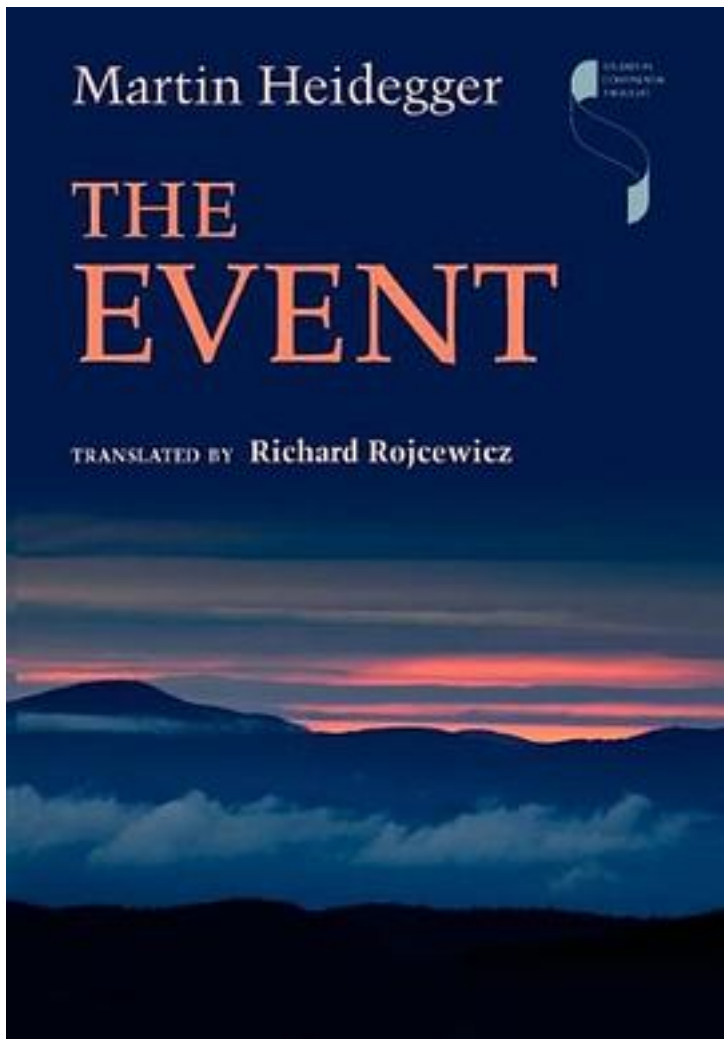


The Event



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著者:Martin Heidegger

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Martin Heidegger's The Event offers his most substantial self-critique of his

Contributions to Philosophy: Of the Event and articulates what he means by the event itself. Richard Rojcewicz's elegant translation offers the English-speaking reader intimate contact with one of the most basic Heideggerian concepts. This book lays out how the event is to be understood and ties it closely to looking, showing, self-manifestation, and the self-unveiling of the gods. The Event (Complete Works, volume 71) is part of a series of Heidegger's private writings in response to Contributions.

作者介绍:

目录: Forewords

Sophocles, Oedipus at Colonus, vv. 73—74.

This "presentation" does not describe and report

The destiny of beyng devolves upon the thinkers

The dispensation of beyng in the event toward the beginning

Not only throughout all the world

In regard to Contributions to Philosophy (Of the Event)

I. The first beginning

A. The first beginning

ΑΛΗΘΕΙΑ

1. The first beginning

2. λθεια—δα

3. Errancy

4. λθεια (Plato)

5. ν out of οσα

6. Truth and being for the Greeks (Said and unsaid)

7. -λθεια

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9. λθεια and the first beginning (φσις)

10. -λθεια

11. In the first beginning

12. Truth and the true

13. Unconcealedness

14. φσις—λθεια—beyng

15. -λθεια and the open

16. Truth and beyng

17. ΑΛΗΘΕΙΑ

18. "Truth" and beyng

19. On the question of truth

20. The moment of consolidation

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24. How λθεια

25. To say simply

26. How λθεια

27. τατν

28. τατν

29. How νος—λγος—ψυχ

30. How to come to steadfastness now for the first time

31. One cannot

32. The ground of the transformation of the essence of truth

33. φσις—λθεια
34. φσις—the emergence that goes back into itself
35. λθεια μωσις
36. Beyng and the human being
37. The beyngs of beyng
38. The first beginning
39. The experience of the disentanglement in the first beginning
40. τ ν—τ τατν—λθεια
41. The experience of the first beginning
42. The first beginning
43. For the interpretation
44. Beyng is

B. Δξα

45. From λθεια—φσις to the δα over δξα
46. δξα—gleam, shine, radiance
47. τ δοκοντα
48. The provenance of δξα
49. λθεια—δξα
50. Parmenides
51. δξα
52. δξα and τ δοκοντα
53. γνεσθαι—λλυσθαι

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54. If the πειρον of Anaximander were λθεια?
55. The transition
56. τ πρας—τ πειρον
57. δικα

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The preparation for the thinking of beyng in its historicity

So as to remain on the bridge

68. Key words with respect to being
69. To arrive at the domain of the disposition . . .
70. The transition

71. The collapse of λθεια out of the global mountain range; the beginning of the destiny of being.

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72. The time is coming
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98. The first beginning
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106. The resonating
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109. The first resonating is that of the passing by
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111. Signs of being in the age of the consummation of metaphysics
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119. The passing by
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标签

哲学

Heidegger

海德格尔

诗歌

艺术

不懂哲学

phenomenology

MartinHeidegger

评论

不停重读依旧重读。总有些山是爬爬停停，然而又掉下去一点儿再重新来过的。

重新惊奇 再启开端

Heidegger in a nutshell!

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书评

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