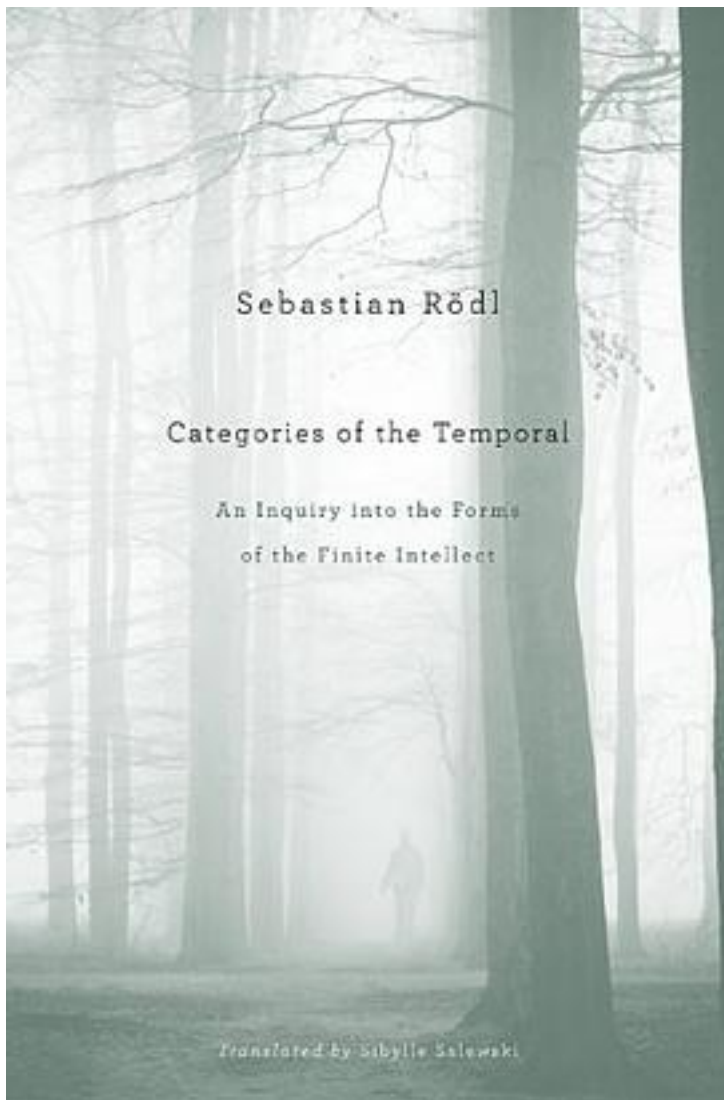


Categories of the Temporal



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The publication of Frege's *Begriffsschrift* in 1879 forever altered the landscape for many Western philosophers. Here, Sebastian Rodl traces how the Fregean influence, written all over the development and present state of analytic philosophy, led into an unholy alliance of an empiricist conception of sensibility with an inferentialist conception of thought. According to Rodl, Wittgenstein responded to the implosion of Frege's principle that the nature of thought consists in its inferential order, but his *Philosophical Investigations* shied away from offering an alternative. Rodl takes up the challenge by turning to Kant and Aristotle as ancestors of this tradition, and in doing so identifies its unacknowledged question: the relation of judgment and truth to time. Rodl finds in the thought of these two men the answer he urges us to consider: the temporal and the sensible, and the atemporal and the intelligible, are aspects of one reality and cannot be understood independently of one another. In demonstrating that an investigation into the categories of the temporal can be undertaken as a contribution to logic, Rodl seeks to transform simultaneously our philosophical understanding of both logic and time.

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标签

哲学

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形而上学

分析哲学

phenomenology

Rödl

Kant

评论

想了想还是从头到尾通读了一遍，读下来发现这本从德文翻译成英文的著作竟然比Rodl其他直接用英文写的作品都清楚太多太多了。在很多不同的话题之间做了非常具有启发性的勾连。本可以打五星，但论证和叙述实在是太weak，太arbitrary，太dogmatic，从这一方面讲打两星也不为过。另外就是最近开始非常怀疑这种几个人抱团互吹的非主流哲学家。

acting 的active还是没写出来啊。。。最后居然只能等同于movement。

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书评

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