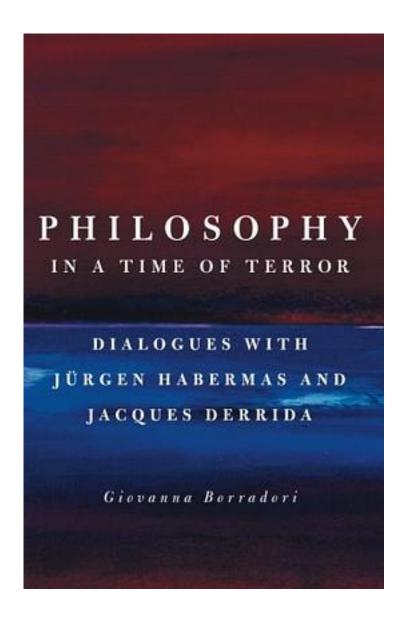
Philosophy in a Time of Terror



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The idea for Philosophy in a Time of Terror was born hours after the attacks on 9/11 and was realized just weeks later when Giovanna Borradori sat down with Jürgen Habermas and Jacques Derrida in New York City, in separate interviews, to evaluate the significance of the most destructive terrorist act ever perpetrated. This book marks an unprecedented encounter between two of the most influential thinkers of our age as here, for the first time, Habermas and Derrida overcome their mutual antagonism and agree to appear side by side. As the two philosophers disassemble and reassemble what we think we know about terrorism, they break from the familiar social and political rhetoric increasingly polarized between good and evil. In this process, we watch two of the greatest intellects of the century at work.

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评论

从亚马逊邮购的二手书,今天终于收到了,可以好好读读了。
 读autoimmunity一章,德里达一贯絮絮叨叨和故弄玄虚这里却相当简洁清楚。和当下 这场瘟疫对照依然适用,911和流行病背后都有恐怖terror的逻辑。
读了Autoimmunity一章。本书是Borradori在911事件发生仅仅五星期后与哈贝马斯和德里达两位当代具有代表性的思想家所做的对谈,既详尽地展现了思想家们对待现实事件的分析处理方式,也提供了理解他们本人整体哲学风格和方法的一把钥匙。Stefano Micali则借此试图带领我们从现象学的路径讨论trauma。从弗洛伊德出发,德里达提出trauma的根源不在于past,而在于future,在于对悲剧重演的unconscious anticipation。课上有女生提到了coronaviru带来的相似失语。我问Stefano Micali,了解更多信息能否部分抚慰我们的恐惧?他说可能会,也可能让我们更加难以把这些碎片弥合。
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书评

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