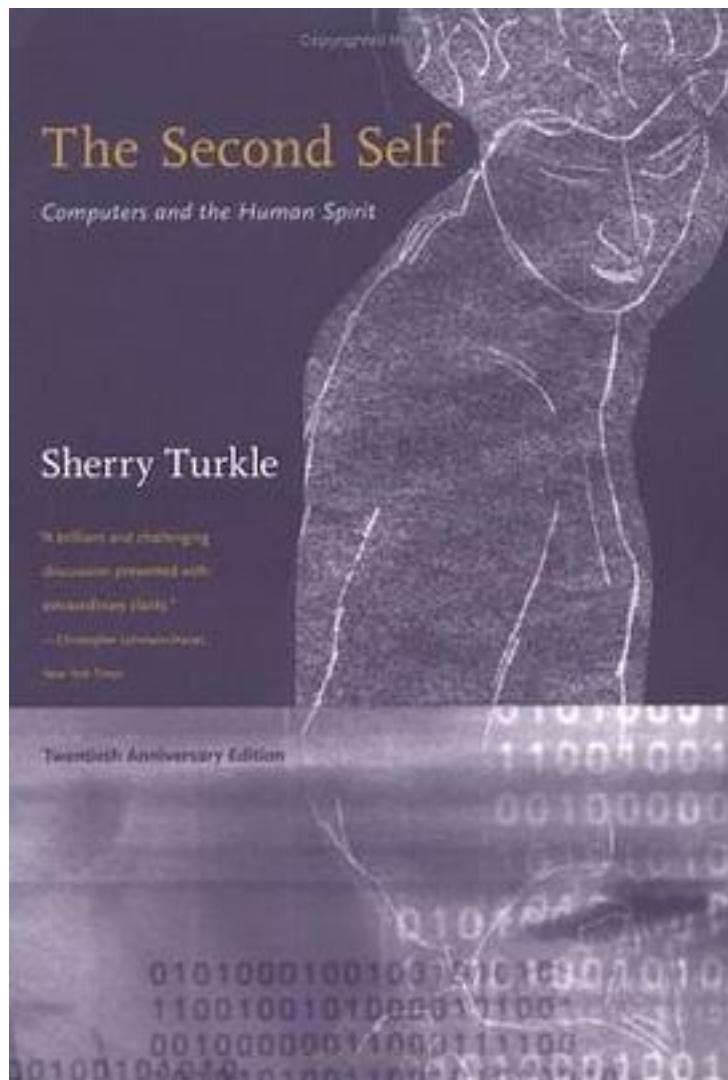


# The Second Self



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著者:Sherry Turkle

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In The Second Self, Sherry Turkle looks at the computer not as a "tool," but as part of our social and psychological lives; she looks beyond how we use computer games and spreadsheets to explore how the computer affects our awareness of ourselves, of one another, and of our relationship with the world. "Technology," she writes, "catalyzes changes not only in what we do but in how we think." First published in 1984, The Second Self is still essential reading as a primer in the psychology of computation. This twentieth anniversary edition allows us to reconsider two decades of computer culture--to (re)experience what was and is most novel in our new media culture and to view our own contemporary relationship with technology with fresh eyes. Turkle frames this classic work with a new introduction, a new epilogue, and extensive notes added to the original text.  
Turkle talks to children, college students, engineers, AI scientists, hackers, and personal computer owners--people confronting machines that seem to think and at the same time suggest a new way for us to think--about human thought, emotion, memory, and understanding. Her interviews reveal that we experience computers as being on the border between inanimate and animate, as both an extension of the self and part of the external world. Their special place betwixt and between traditional categories is part of what makes them compelling and evocative. (In the introduction to this edition, Turkle quotes a PDA user as saying, "When my Palm crashed, it was like a death. I thought I had lost my mind.") Why we think of the workings of a machine in psychological terms--how this happens, and what it means for all of us--is the ever more timely subject of The Second Self.

作者介绍:

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**标签**

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technology

科学

评论

:无

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这个女的太矫情了 差评

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Sherry Turkle的《The Second

Self》在上世纪八十年代出版，探讨了当时还是新兴概念的“人工智能”，对“电脑是否具有人工智能”的话题进行剖析，她把研究的重点放在小孩子身上，让他们从不同的角度思考“电脑应该归类为物件还是生物”的问题，而小孩的思考途径也让人颇有启发，4颗星

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不是通过理论推导，而是通过ethnography来观察七八十年代和计算机打交道的各个人群，从而看出他们的身份背景，人生历程，以及外界给他们的标签如何影响了这项科技本身的发展模式。AI是一个完美的重新思考自我的机会，这本书里将这个概念分层次地体现了出来。而本书也从那一章开始臻入化境，罗列了各类关于AI的理论思考，其中将精神分析和AI联系起来算是最有意思的。同时，跳出这些理论本身，作者仍然试图去探讨那些理论家自身的北京和他们与读者间的互相需求，以这样一个mundane的角度解释人们为何会有如今种种对于AI的反映。和THE INNER HISTORY OF DEVICES一脉相承。

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哦也修罗期终于结束了

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## 书评

Sherry Turkle在1984版的致謝裏寫道，“to Nancy Rosenblum... John Berlow... and to Seymour Papert..more than anyone else, he impressed me with the idea - an idea that informs every page of this book... These three worked with me, with patience and tolerance...”

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