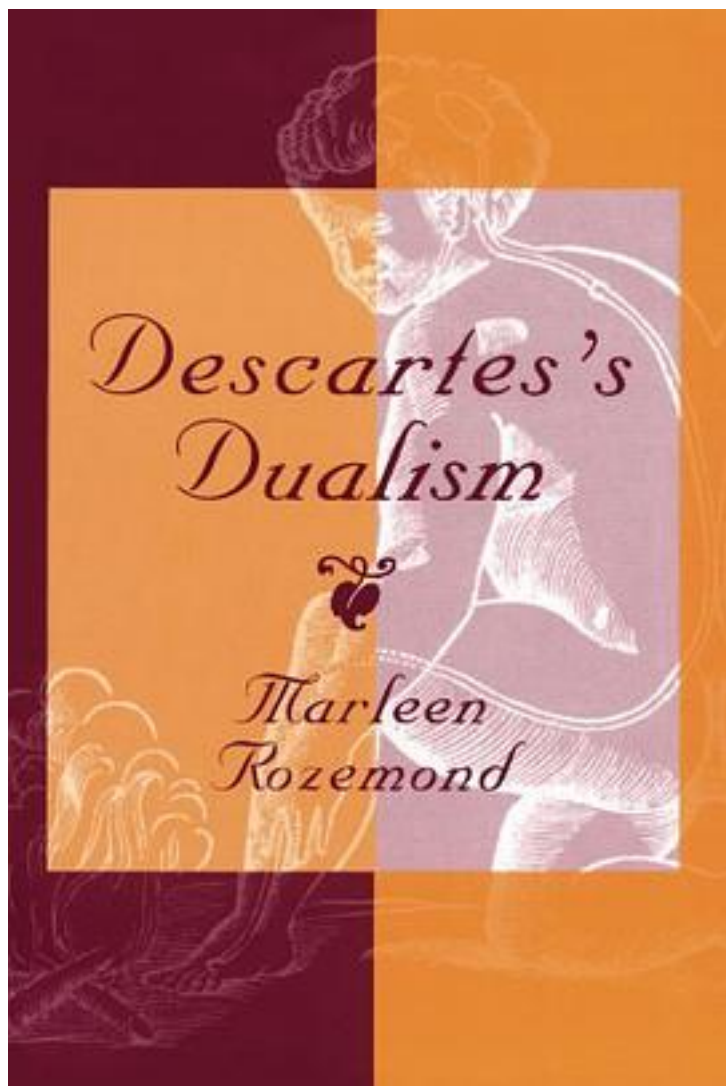


# Descartes's Dualism



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著者:Rozemond, Marleen

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Descartes, an acknowledged founder of modern philosophy, is identified with the mind-body dualism - the view that the mind is an incorporeal entity. However, this view was not entirely original with Descartes, and in fact to a significant extent it was widely accepted by the Aristotelian scholastics who preceded him, although they entertained a different conception of the nature of mind, body and the relationship between them. In her first book, Marleen Rozemond explicates Descartes's aim to provide a metaphysics that would accommodate mechanistic science and supplant scholasticism. Her approach includes discussion of central differences from, and similarities with the scholastics and how these discriminations affected Descartes's defence of body. Confronting the question of how, in this view, mind and body are united, she examines his defence of this union on the basis of sensation. In the course of her argument, she focuses on a few of the scholastics to whom Descartes referred in his own writings: Thomas Aquinas, Francisco Suarez, Eustachius of St. Paul, and the Jesuits of Coimbra.

作者介绍:

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标签

哲学

笛卡尔

评论

以sensation为核心讨论身心问题。给六星。特别诚实，通常是在一大段分析之后，说，gueroult的解释是错的，但是具体怎么解释，我也不知道。

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