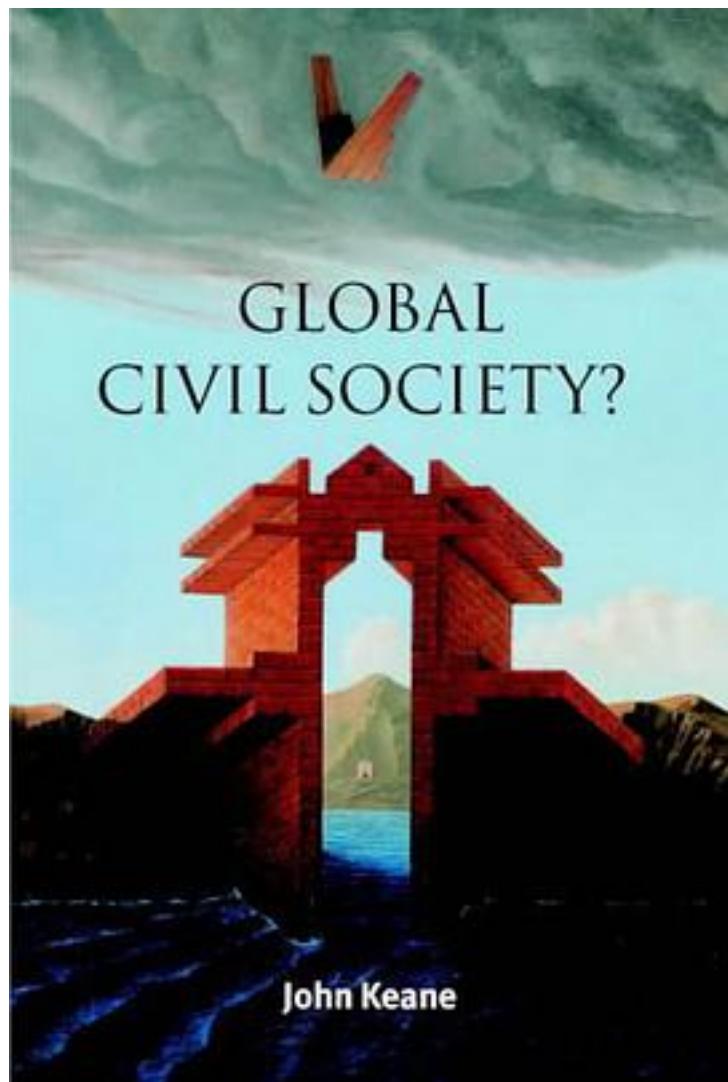


Global Civil Society?



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著者:John Keane

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John Keane, a leading scholar of political theory, tracks the recent development of a big idea with fresh potency - global civil society. In this timely book, Keane explores the contradictory forces currently nurturing or threatening its growth, and he shows how talk of global civil society implies a political vision of a less violent world, founded on legally sanctioned power-sharing arrangements among different and intermingling forms of socio-economic life. Keane's reflections are pitted against the widespread feeling that the world is both too complex and too violent to deserve serious reflection. His account borrows from various scholarly disciplines, including political science and international relations, to challenge the silence and confusion within much of contemporary literature on globalisation and global governance. Against fears of terrorism, rising tides of xenophobia, and loose talk of 'anti-globalisation', the defence of global civil society mounted here implies the need for new democratic ways of living.

作者介绍:

Born in southern Australia and educated at the Universities of Adelaide, Toronto and Cambridge, John Keane is Professor of Politics at the University of Sydney and at the Wissenschaftszentrum Berlin (WZB). During his many years of residence in Britain, The Times of London ranked him as one of the country's leading political thinkers and writers whose work has "world-wide importance". The Australian Broadcasting Commission recently described him as "one of the great intellectual exports from Australia".

His works:

The Media and Democracy (1991),

Democracy and Civil Society (1988; 1998);

Reflections on Violence (1996)

Civil Society: Old Images, New Visions (1998);

Tom Paine: A Political Life (1995)

Václav Havel: A Political Tragedy in Six Acts (1999).

Global Civil Society? (2003),

Violence and Democracy (2004)

The Future of Representative Democracy (2010)(with Wolfgang Merkel and others)

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评论

更复杂的孩纸说：A是个复杂的东西，A是新规范，A影响B，但是不是PE意义上的。他觉得C这几十年来就这么传播出去了。该让CM的看看这个，但他们对此不屑一顾。

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