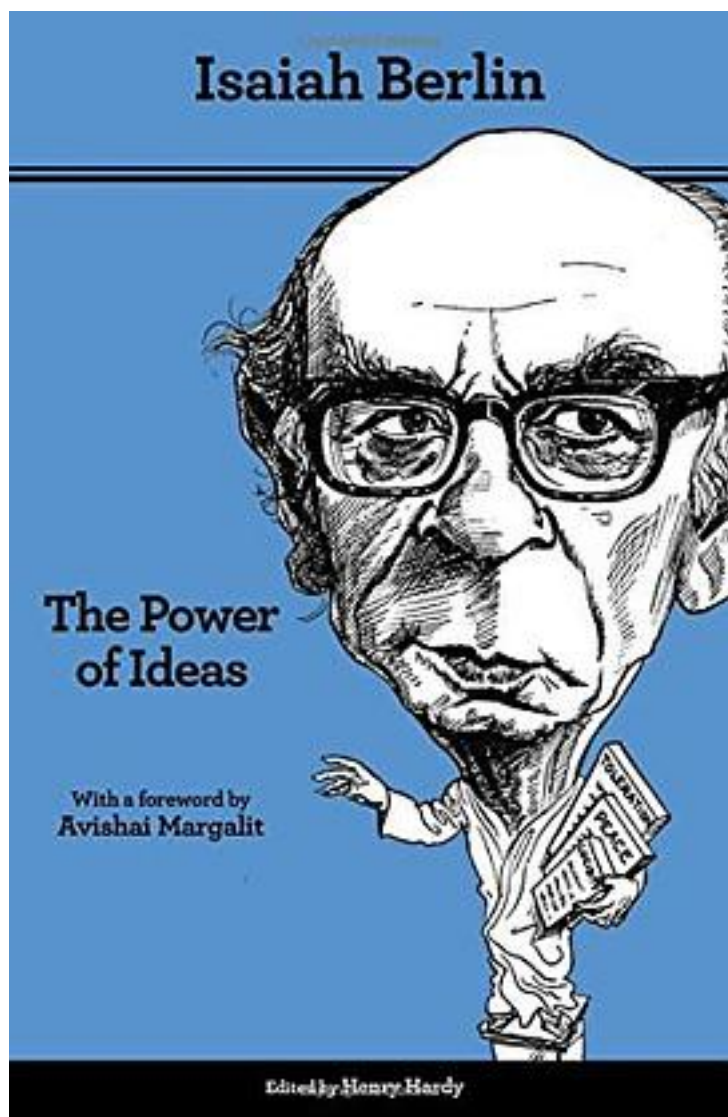


# The Power of Ideas



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著者:Isaiah Berlin

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The essays collected in this new volume reveal Isaiah Berlin at his most lucid and accessible. He was constitutionally incapable of writing with the opacity of the specialist, but these shorter, more introductory pieces provide the perfect starting-point for the reader new to his work. Those who are already familiar with his writing will also be grateful for this further addition to his collected essays. The connecting theme of these essays, as in the case of earlier volumes, is the crucial social and political role - past, present and future - of ideas, and of their progenitors. A rich variety of subject-matters is represented - from philosophy to education, from Russia to Israel, from Marxism to romanticism - so that the truth of Heine's warning is exemplified on a broad front. It is a warning that Berlin often referred to, and provides an answer to those who ask, as from time to time they do, why intellectual history matters. Among the contributions are "My Intellectual Path," Berlin's last essay, a retrospective autobiographical survey of his main preoccupations; and "Jewish Slavery and Emancipation," the classic statement of his Zionist views, long unavailable in print. His other subjects include the Enlightenment, Giambattista Vico, Vissarion Belinsky, Alexander Herzen, G.V. Plekhanov, the Russian intelligentsia, the idea of liberty, political realism, nationalism, and historicism. The book exhibits the full range of his enormously wide expertise and demonstrates the striking and enormously engaging individuality, as well as the power, of his own ideas. 'Over a hundred years ago, the German poet Heine warned the French not to underestimate the power of ideas: philosophical concepts nurtured in the stillness of a professor's study could destroy a civilization' - Isaiah Berlin, *Two Concepts of Liberty*, 1958.

作者介绍:

以赛亚·伯林爵士 (Sir Isaiah Berlin, 1909—1997)

英国哲学家、观念史学家、20世纪著名自由主义知识分子。生于俄国犹太家庭，童年目睹俄国革命，1921年随父母前往英国。1928年进入牛津大学攻读哲学，1939年借撰写《卡尔·马克思》的契机转向观念史研究。1957年就职牛津大学社会与政治理论教授，发表具有开创性的“两种自由概念”演说，同年获封爵士。参与创办牛津大学沃尔夫森学院并出任首任院长。作为杰出的观念史学家和学科主要奠基人，先后被授予耶路撒冷文学奖和伊拉斯谟奖。

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标签

Berlin

伯林

自由主义

政治哲学

思想史

哲学

philosophy

cultural-history

## 评论

伯林著作索引

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难看，讲了半天什么都讲了也都什么都没讲

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## 书评

伯林的东西译成中文的已经有很大一部分，基本上靠的是译林出版社那套“人文与社会”的功劳。马上还要出版的据说有《扭曲的人性之材》、《个人印象》等等。其实，三联书店的“学术前沿”系列就曾有过“伯林著作两种”的预告，一种是《人的恰当研究》，还有一种就是这本《观念的...

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1、關於俄羅斯特色XX主義偉大論述：——  
“自21世纪初以来，俄国文化绝非死水一潭。但是在观念领域，她的显著特征不是创造

，而是对他国观念做出独具特色的回应。“（《俄國觀念史》）  
2、關於圓圓寫列寧格勒封城日記，遭到俄羅斯微博群眾攻擊：——“  
我这里说的俄国思想家...

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我的学术之路 一元论

17—18世纪,自然科学所取得的辉煌成就令人目不暇接。爱尔维修、霍尔巴赫、达朗贝尔、孔狄亚克,以及天才的宣传家伏尔泰和卢梭认为,如果发现了正确方法,我们就能找到社会、政治、道德以及个人生活的根本真理——在研究外部世界的过程中,这种真理已经取得巨大...

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疫情在各国的蔓延作为一个契机，点燃了民族主义，而且能感受到这把火越来越旺盛。我们需要对其最终是否会发展成病态保持警惕。  
准确定义民族主义几乎不可能，但我们可以说American First.  
是一种民族主义，可以说欧盟的不团结部分来源于民族主义，可以说希特勒的崛起得益于民族...

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以赛亚.伯林《观念的力量》

自由的两种意义（消极的自由与积极的自由）之间的区别：在第一种意义下，亦即消极意义下，自由指没有阻碍我们行为的人为障碍。在第二种意义下，亦即积极意义下，如果我们掌控着自己的目标，决定着自己的命运，能够在达成目标时实现自身之中的至善， ...

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