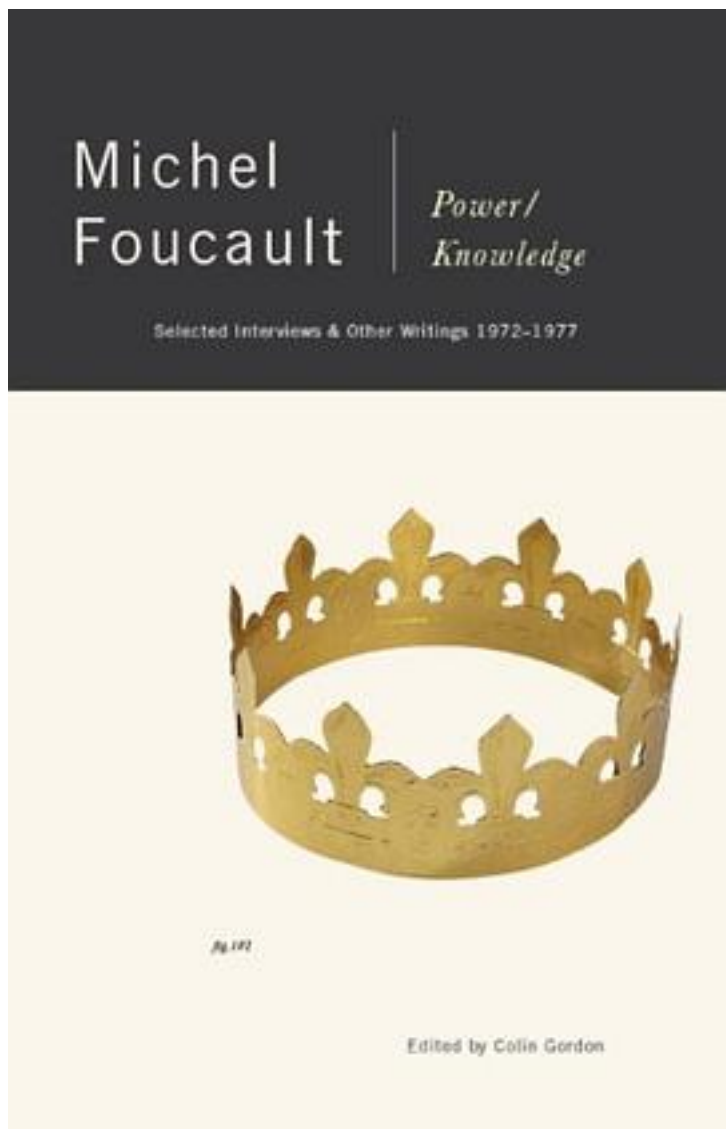


Power/Knowledge



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著者:Michel Foucault

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Michel Foucault has become famous for a series of books that have permanently altered our understanding of many institutions of Western society. He analyzed mental institutions in the remarkable *Madness and Civilization*; hospitals in *The Birth of the Clinic*; prisons in *Discipline and Punish*; and schools and families in *The History of Sexuality*. But the general reader as well as the specialist is apt to miss the consistent purposes that lay behind these difficult individual studies, thus losing sight of the broad social vision and political aims that unified them.

Now, in this superb set of essays and interviews, Foucault has provided a much-needed guide to Foucault. These pieces, ranging over the entire spectrum of his concerns, enabled Foucault, in his most intimate and accessible voice, to interpret the conclusions of his research in each area and to demonstrate the contribution of each to the magnificent -- and terrifying -- portrait of society that he was patiently compiling.

For, as Foucault shows, what he was always describing was the nature of power in society; not the conventional treatment of power that concentrates on powerful individuals and repressive institutions, but the much more pervasive and insidious mechanisms by which power "reaches into the very grain of individuals, touches their bodies and inserts itself into their actions and attitudes, their discourses, learning processes and everyday lives"

Foucault's investigations of prisons, schools, barracks, hospitals, factories, cities, lodgings, families, and other organized forms of social life are each a segment of one of the most astonishing intellectual enterprises of all time -- and, as this book proves, one which possesses profound implications for understanding the social control of our bodies and our minds.

Annotation

Foucault interprets his writings about sexuality, politics and punishment.

作者介绍:

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标签

Foucault

福柯

社会学

哲学

权力

power

法国

社会理论

评论

为了写那篇power的论文读的，有些死命读不懂！！福柯真是个阴魂不散的主儿，到处都是他！这个死GAY!!!

现在看来，这样的知识生产理论给我带来的困惑远远超过了它给我的启发。

以前读过有一定相似度的中文版，那本的名字我很喜欢，叫《权力的眼睛》。当时读完之后的感想是福柯的说法是否会导致对知识和权力概念的消解。这次再读，大概比上回读明白了一些。依然是权力，但是“Power is not only repressive, but also can induce pleasure, form knowledge, produce discourse”。书中有一篇是福柯跟一个（对自己学科地位十分不自信的）地理学家吵架，非常好玩，也值得一看。

8.The Eye of Power

教材...

似懂非懂。好像已经接近，却又没有彻底理解~

没看过原著直接看采访有些没意思

讲人话的福柯真是闪闪惹人爱（这本对话是对他著作极好的阐释），但也有种深切的智商被大面积碾压感。

里面的那篇Two Lectures算是自白得够清楚了

作弊般清晰的最后关于性史的两篇.."I am well aware that I have never written anything but fictions"!

有點散

“Prison Talk.”

与中选本交为补正，不仅为从精神病学史到性史的研究提供了有力的注释，且能鉴出福柯的学术关切与现实政治关切的亲缘性；是为为伦理的学术，后来者亦当从之。

是天才没错了！

福柯：你们现在弄这些都没屁用，只是权力不断换手的游戏而已。那该咋弄呢，我也不知道，没谁知道。这事儿干不过，咱们还是都先稳住吧，至少别捅大篓子。

稳定san值第一书（不

读福柯写的东西，包括他的讲课稿，可以很清楚地看到今天的我们是怎么来的，我们所认为的东西，观念啊，道德啊，行为啊之类的；他指给你：看，首先是这样，然后是那样，bingo! 谱系学嘛～
他的目标是康德的反面；但他不是泛泛而谈：嘿，你现在所有的一切都不是必须的，你可以不必这么做；反而是在一点一点地剥开我们习以为常的东西，我们想都不想的东西，甚至都不会想这是不是必须——如果有人来跟我说，人生是没什么意义的，没什么是一定要做的；我会同意，你说的对，然后呢？还是照样，两句话说明不了什么，尽管结论都差不多，差的多的是过程。而且，吊诡的是，福柯所描述的大多数现象，都是正常的，甚至是好的，但他告诉你，是真的这样吗？还是这背后有什么东西在作怪？读福柯的后果是，很爽，很虚无，十分的尼采。两节课和健康政治很惊艳！

其实越看福柯就越觉得他真的是个非常真诚的人

Ahmed和Joseph打着非常无聊的video game，我非常无聊地把这本书读完了……

历史学有趣的一点也是完全脱离理论的桎梏，直接提供解释方法，需要的其实也是天马行空的想象力（另几天不看书果然觉得面目可憎）

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书评

Well，这个其实是很多理论家的评论。不过最近看的是Foucault，就贴Foucault这本书

下面吧。

前两天看别人的blog上提到Foucault，说诸位想不到吧，左翼的福柯同志也反对苏联那种革命的形式，因为即使革命摧毁了旧的国家机器，无产阶级专政还得弄出一个新的国家机器来，结果当然...

之前一直只把福柯当符号使用，什么后现代后结构解构一切权力知识撒胡椒一样地乱用一通，自然也会觉得福柯站在一个解构历史和权力弥散的立场上会觉得没有什么可用的抗争之道。看了《疯颠与文明》和《规训与惩罚》后还是觉得合起书来一片虚无。还是觉得他对抗争不抱希望/没有兴趣...

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