

Multitude



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Complex, ambitious, disquieting, and ultimately hopeful, *Multitude* is the work of a couple of writers and thinkers who dare to address the great issues of our time from a truly alternative perspective. The sequel to 2001's equally bold and demanding *Empire* continues in the vein of the earlier tome. Where *Empire*'s central premise was that the time of nation-state power grabs was passing as a new global order made up of "a new form of sovereignty" consisting of corporations, global-wide institutions, and other command centers is in ascendancy, *Multitude* focuses on the masses within the empire, except that, where academics Michael Hardt and Antonio Negri are concerned, this body is defined by its diversity rather than its commonalities. The challenge for the multitude in this new era is "for the social multiplicity to manage to communicate and act in common while remaining internally different." One may already be rereading that last sentence. Indeed, *Empire* isn't breezy reading. But for those aren't afraid of wadding into a knotty philosophical and political discourse of uncommon breadth, *Multitude* offers many rewards.

作者介绍:

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标签

政治哲学

社会学

左翼

马克思主义

西方马克思主义

政治

西马

文化研究

评论

我得实话实说，奈格里和哈特这本书写的太low了~

比empire差太多了

就像可乐，喝了很爽，但容易骨质疏松。

讨厌这种大口吞的写法，一不留神就像读文献综述一样不带劲。太多Marx和Foucault的影子。很多论据的运用radical到特别exclusive。从对one
unity的sovereign的critique到全书上下对multitude的灌输，实在是太太太simple/naive。
。真的是going nowhere了

感觉写得有些随意了啊 没什么层次 Empire里迷人的旁征博引也少了好多

对我这种对政治哲学一无所知的小白有普及常识的作用，但即使我也看得出它又长又水。
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书评

【摘要】诸众政治建基于以差异性和创构性为核心的内在性思潮，也与生命政治和阶级构成的理论视域密切相关。诸众之内涵意指绝对的内在性、个殊性的聚合整体和本体性的创构力量，既指向与司法主义—主权权力和阶级本体完全不同的政治模式，又积极创建共产主义和激进民主的后社会...

主要集中在反对左翼内部的自由主义倾向上。个人认为对19，20世纪社会主义传统的再发明很有意义，但难度巨大。毕竟资本主义自由化和个人化的大趋势势不可挡。坚守马克思主义的左派们不能只忙着重写历史，也要给陷在自由主义深渊中的小伙伴们指明救赎之路。所谓的“后现代” “后...

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