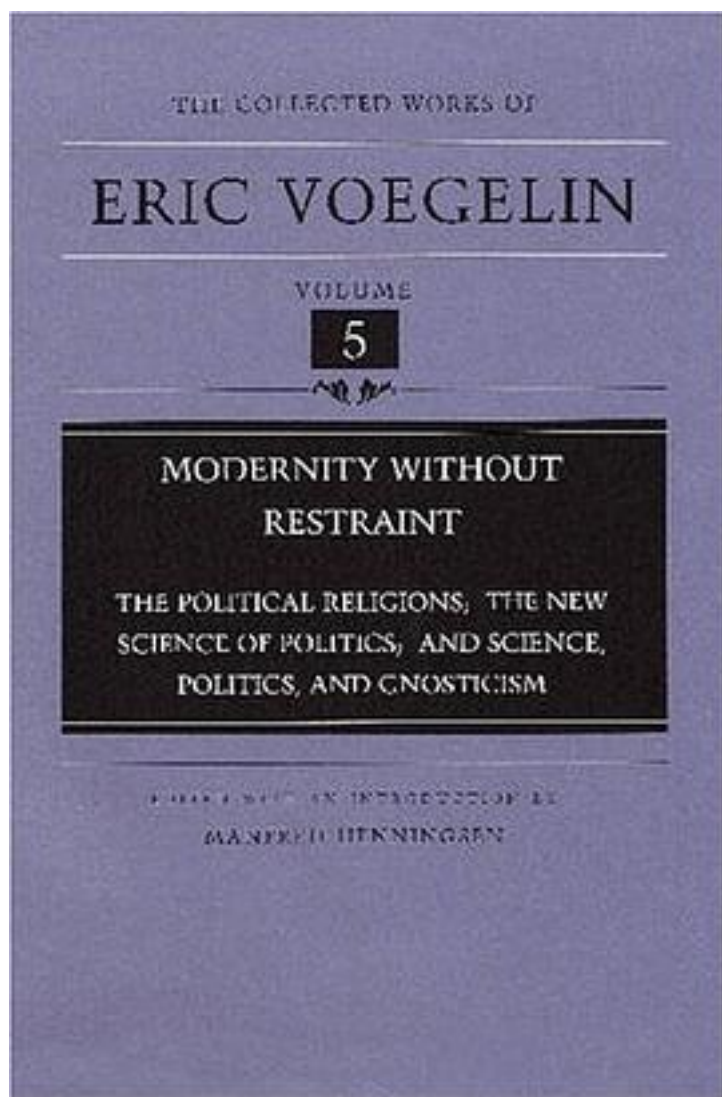


Modernity Without Restraint



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著者:Eric Voegelin

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Published together for the first time in one volume are Eric Voegelin's *Political Religions*, *The New Science of Politics*, and *Science, Politics, and Gnosticism*. *Political Religions* was first published in 1938 in Vienna, the year of Voegelin's forced emigration from Austria to the United States. *The New Science of Politics* was written in 1952 and established Voegelin's reputation as a political philosopher in America. *Science, Politics, and Gnosticism* was Voegelin's Inaugural Lecture at the University of Munich in 1958 and introduced him to the West German intellectual public.

Although these books were written during remarkably different historical circumstances of Voegelin's life, all three present an analysis of modern Western civilization that has lost its spiritual foundations and is challenged by various ideological persuasions. Voegelin critiques in these texts a "modernity without restraint." It is a modernity with Hegelian, Marxian, Nietzschean, Heideggerian, positivist, Fascist, and other predominantly German characteristics. The author confronts this modernity with Western meaning as it emerged in ancient Greece, Rome, Israel, and Christianity and became transformed in the European Middle Ages, the Italian Renaissance, and the Anglo-American political formation.

This three-in-one volume delves into the intellectual and spiritual complications of modernity, tracing its evolution from the ancient civilizations to the twentieth century. In his substantial new introduction, Manfred Henningsen explores the experiential background that motivated Voegelin's theoretical analyses and the new relevance that his work has gained in recent years with the unexpected collapse of state socialism in East Germany, Eastern Europe, and the Soviet Union. *Modernity without Restraint* will be a valuable addition to intellectual history and Voegelin studies.

作者介绍:

About the Author

Eric Voegelin (1901-1985) was one of the most original and influential philosophers of our time. Born in Cologne, Germany, he studied at the University of Vienna, where he became a professor of political science in the Faculty of Law. In 1938, he and his wife, fleeing Hitler, emigrated to the United States. They became American citizens in 1944. Voegelin spent much of his career at Louisiana State University, the University of Munich, and the Hoover Institution at Stanford University. During his lifetime he published many books and more than one hundred articles. The *Collected Works of Eric Voegelin* will make available in a uniform edition all of Voegelin's major writings.

About the Editor

Manfred Henningsen is Professor of Political Science at the University of Hawaii at Manoa.

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标签

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评论

沃格林认为，12世纪基督教神学家约阿希姆扭转了奥古斯丁关于尘世之国已经走向尽头的观点，将三位一体教义对应于历史发展三阶段，重新预言还有“圣灵”的历史阶段有

待实现。约阿希姆期待着尘世的引领者来开启第三个历史，从此成为“灵知主义”的基督教异教。从孔多塞、黑格尔到马克思，这帮人都是灵知主义思想家——灵知主义的泛滥即“没有约束的现代性”。

相见恨晚。

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书评

在我尚不知道哲学为何物的时候，就被灌输以马克思主义伟大正确的观念；在我尚不知道共产者和无产者区别的时候，我就被教以口号“全世界无产者联合起来”。多年后的今天，终于长了一双愿意不偏颇耐性子去细读典故的眼睛，找来一本沃格林的书，结果满目映来对这二十...

译者：霍奕彬

在20世纪的后半叶，对古典时代晚期被称为灵知主义的宗教现象的研究有了重大的进展（1）。在不同寻常的拿戈玛第经集（Nag Hammadi library）——1945年于埃及的陶罐中发现的灵知主义著作集——被发现之前，我们能够沿着汉斯·约纳斯（2）所开创的路线对灵知主义有...

第一篇：科学、政治与灵知主义 【第一部分】科学、政治与灵知主义

灵知主义主宰公共舞台：黑格尔的思辨乃是现代灵知主义的顶峰；一个代表性的例子就是“上帝之死”（God is Dead）运动。上帝之死乃是灵知主义的核心问题，古今灵知主义都是如此。（P4）

【导言】灵知主义的起源：...

历史性的存在——人存在于政治社会中的主要特点，使得政治理论与历史理论产生关联。因此就得研究代表（representation）——政治社会借此形式能够在历史中获得生存以行动（a political society gains existence for action in history）；还得研究各种符号（symbols）——政治...

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