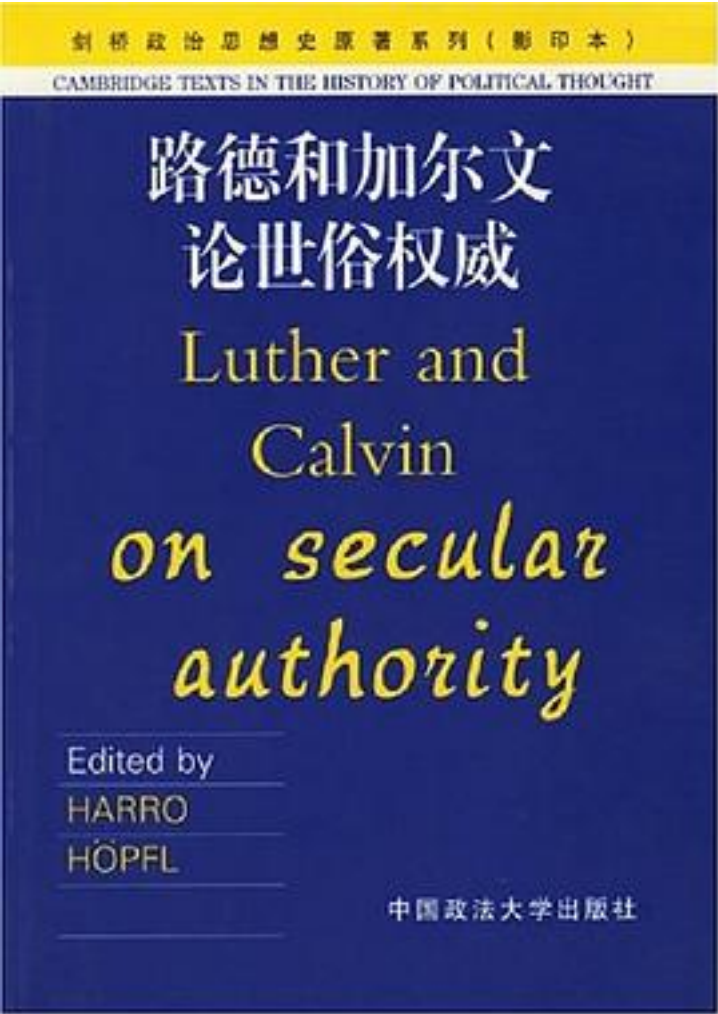


路德和加尔文论世俗权威



[路德和加尔文论世俗权威_下载链接1](#)

著者:[德] 路德

出版者:中国政法大学出版社

出版时间:2003-5

装帧:平装

isbn:9787562023579

Martin Luther and John Calvin were the principal Magistral Reformers of the sixteenth

century:they sought to enlist the cooperation of rulers in the work of

reforming the Church.However,neither regarded the relationship between Church and rulers as a comfortable or unproblematic one.They were torn between the overriding imperative of uncompromising obedience to the will of God as revealed in Scripture,and their sense of the urgent need to maintain order and authority in Church and polity.

The two texts translated here,Luther's On Secular Authority and Calvin's 'On Civil Government',constitute their most sustained attempts to find the proper balance between these two commitments,demanding a consideration of the nature of justice,the justification and scope of civil authority,the liberty of Christian subjects,and the place of the Church in the world .Despite their mutual respect,there were wide divergences between them.Luther's On Secular Authority was later cited en bloc in favour of religious toleration,whereas Calvin envisaged secular authority as an agency for the compulsory establishment of the external conditions of Christian (as well as civil)virtue and the suppression of dissent.The introduction,glossary,chronology,and notes on further reading contained in this volume locate the texts in the broader context of the circumstances,theology,and vocabulary of their authors.

作者介绍:

目录:

[路德和加尔文论世俗权威_下载链接1](#)

标签

宗教

神学

政治学

欧洲史

宗教改革

基督教

历史

加尔文

评论

太棒了！我读的是翻译的电子版，居然可以在豆瓣找到。发现更喜欢路德的逻辑和口吻。属灵国度的子民，论得太过瘾了~加尔文律师出身，所以他对世俗权威的认同度高多了。两者都有相当的圣经根据~

路德与加尔文对王权的思考

找到一条新路：用韦伯和加尔文打开毛研究

[路德和加尔文论世俗权威_下载链接1](#)

书评

[路德和加尔文论世俗权威_下载链接1](#)