

Another Country

SCOTT HERRING

ANOTHER COUNTRY

Queer Anti-Urbanism



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著者:Jan-Werner Muller

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How did German intellectuals react to unification and how have they conceived the country's national identity and its new international position? This important book not only examines changing notions of nationhood and their complicated relationship to the Nazi past but also charts the wider history of the development of German political thought since World War II -- while critically reflecting on some of the continuing blind spots among German writers and thinkers. Jan-Werner Müller explains why many intellectuals reacted so defensively to unification and why unification plunged the Left in particular into a major crisis that is yet to be overcome. He analyzes the responses of Gunter Grass, Jürgen Habermas, and others of the so-called skeptical generation, who broke with the tradition of the illiberal interwar intellectuals and reinvented themselves as a "democratic elite" who sought to transform political culture after the war -- and tried to do so again after 1989. He discusses the German idea of "constitutional patriotism" as well as the antinationalism of the "generation of 1968", and provides the first full-scale analysis of Germany's "New Right". Written clearly and elegantly, the book assesses the acrimonious debates about the future of the nation-state and public memory in Germany and offers more general reflections on the role intellectuals can play in post-totalitarian societies.

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另著有《危险的心灵：战后欧洲思潮中的卡尔·施米特》 (A Dangerous Mind: Carl Schmitt in Post-war European Thought, 2003)，编有《战后欧洲的记忆和权力：过去的现在性研究》 (Memory and Power in Post-War Europe: Studies in the Presence of the Past, 2002) 和《1945年以来的德国意识形态：联邦德国文化和政治思想研究》 (German Ideologies since 1945: Studies in the Political Thought and Culture of the Bonn Republic, 2003)。

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评论

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书评

这是一本与它所写内容不那么贴切的书，我的意思是说它居然生动。

它写的是德国知识分子、两德统一和民族认同。

它其实是一本好看的书，笔法和所引都醍醐灌顶，恰似我们熟悉的那一声春雷。或者是真的吃饱了撑的，打了一个惊世的嗝——一般舒服。

知识分子惯常都迂腐，或者肚里有...

杨小刚 □自由撰稿人，上海

扬-维尔纳·米勒（Jan-Werner Müller），德国籍，英国牛津大学哲学博士，现任美国普林斯顿大学政治系副教授。另著有《危险的心灵：战后欧洲思潮中的卡尔·施米特》，编有《战后欧洲的记忆和权力：过去的现在性研究》和《1945年以来的德国意识...

只盼这是一个完全平常的、另一个国度，而不是这个夜与雾的国度

挤满了灵魂出窍的住户 既不知自己是谁，也不愿知道 被抛入这片国土
又要逃离这片国土 流离失所一直到坟墓：只盼是别样的，只盼它还有救
只盼这里有忠告和慰藉 只盼它不是这个荒废的、封了嘴的敌人之国度！ ...

东西德国的统一意味着东德这个“实际存在的社会主义”国家不复存在，这对左派的乌托邦思想是一个沉重打击。
对于中国知识界和读书界而言，新近出版的扬-维尔纳·米勒所著的《另一个国度：德国知识分子、两德统一及民族认同》是一本既令人困惑，同时也给人启示的书， ...

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