

# 法句经



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《法句经》这本书摘录了2500年前这位历史上的佛陀所说的话，是古代印度佛教的长老们摘录佛陀佛法的偈语。是佛陀所说的真理言语，也是佛陀所指引真理的道迹。当年法句经的编辑当然是为了作为佛弟子的修行指南，希望透过短短的经句能让弟子们遵照实行。

而漫画法句经，能让读者对当年这位历史上的佛陀有更活生生的认识，并能从他简短的言语之中，获得正确的认知，乃至遵照着去实行。而获得净化自己的身心，乃至直达寂靜安详的最后彼岸。

作者介绍:

目录: DHARMA SAYINGS  
THE DHARMA SUTRA  
DELUSION  
Suffering follows your polluted mind  
Joy follows your pure mind  
Resentment stays alive in relived memories  
Resentment dissolves when we let go  
Patience stops resentment  
Even I do not own myself  
Ignorant people with self awareness  
Eleven kinds of fire  
No attachment is worse than resentment  
Like a torrent submerging a sleeping village  
Hold the mind as a mirror, without bending forward or back  
The wise ones do not worry about the future  
Less than one-sixteenth of Dharma joy  
Delusion over aStrology  
People need to save themselves  
Practice is the only way  
What is all  
All acts are transient  
SUFFERING  
Looking for the house builder  
If the heart is unsettled  
An enemy mentality is the worst enemy  
No escape  
The heart does not judge  
Nirvana is the utmost joy  
Desires bring few joys and much pain  
Self-discipline in every area is a virtue  
Nothing belongs to me  
Separation from loved ones causes suffering  
Treating ourselves as the enemy  
Face the consequences of one's actions  
Proper Dharma keeps us from spinning our wheels  
Distancing ourselves from all evils  
Diligently helping ourselves  
Treating ourselves well  
Seek~ red.go in ourselves  
Reading one thousand verses  
Practise what is preached  
Living one hundred years is not as good as being vigilant for one day  
Like the tongue tasting soup  
A herder counting others' cattle  
Pretty in appearance, but with no fragrance  
Not by walking around naked  
JOY  
We really live joyfully  
If we keep proper mindfulness  
I am so serene  
Overcoming difficult challenges  
evil It is rare to find such unique opportunities  
Quiescence is the utmost joy  
Patience in adversity is most difficult to achieve  
Good practitioners cultivate self discipline  
Wise ones discipline the mind like bow makers straightening arrows  
Like fish hying without water  
Let go of both victory and defeat  
People share the same manta-ility  
Avoid attachment  
CULTIVATING  
SPirituality  
Refrain from any evil deeds  
A house built sloppily will definitely leak  
Buddha is the only lecturer  
Purify the mind and suffering ends  
Like a fierce fire that burns up all Confining ropes  
Like bees collecting nectar  
Quietly accept slander from others  
Master of the consciousness  
Like an elephant on a hattie field  
Return hatred with love  
This is real  
Evil friends are more frightening than fierce beasts  
Do not keep company with fools  
Do not befriend fools  
Like an elephant marching in a forest  
Like the elephant trainer discipliing an elephant  
WISE ONE  
The way to realization  
Wise ones are islands above the flood waters  
Like sturdy rocks  
Virtuous ones leave all desires  
Wise ones abandon small pleasures  
Wise ones guard their mind  
Not watching others' faults  
Seeting faults in others is easy  
Do not luxuriate in hedonistic pleasure  
Giving up evil and taking up goodness to become a tranquil Buddha  
THE OTHER SHORE  
Do not be greedy for earthly profit  
Few can reach "the Other Shore"  
Self as self's refuge  
Being awake within a sleeping crowd  
Avoiding indulgence is the way to stay alive  
Behaving in truths and abiding by precepts  
Nirvana is the utmost goal  
Quietness is the sweetest joy  
CONCLUDING NOTES  
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标签

蔡志忠

思想

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智慧

评论

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"Most of our pains come from ourselves and are the result of our discontented heart. In comparison to our most hateful and hostile opponent, our own flighty heart is our biggest enemy."

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书评

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