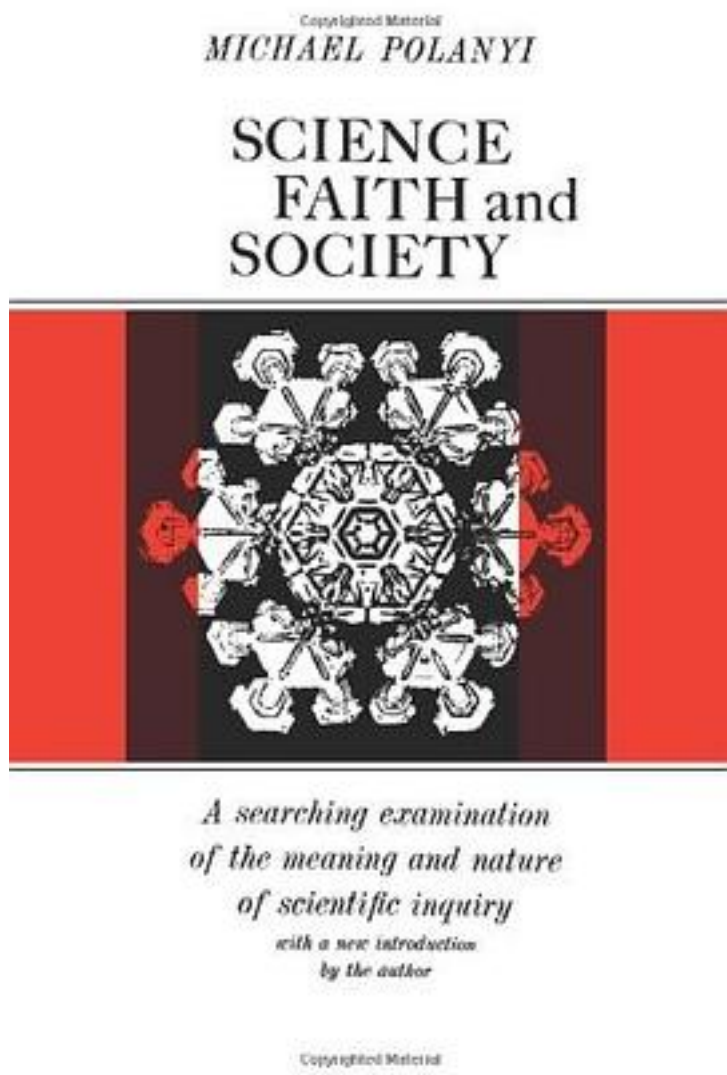


Science, Faith and Society



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著者:Michael Polanyi

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In its concern with science as an essentially human enterprise, *Science, Faith and Society* makes an original and challenging contribution to the philosophy of science. On its appearance in 1946 the book quickly became the focus of controversy.

Polanyi aims to show that science must be understood as a community of inquirers held together by a common faith; science, he argues, is not the use of "scientific method" but rather consists in a discipline imposed by scientists on themselves in the interests of discovering an objective, impersonal truth. That such truth exists and can be found is part of the scientists' faith. Polanyi maintains that both authoritarianism and scepticism, attacking this faith, are attacking science itself.

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评论

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书评

一切科学的知识塑造都离不开科学家个人，他们摆脱不掉的个体热情、价值等同样也是科学的本质属性。

迈克尔·波兰尼，20世纪欧洲卓越的科学家和哲学家。他著名的意会(tacit)认知理论和富有人性的科学哲学观引发了现代认识论上一场根本性的变革。《科学、信仰与社会》是根据1946...

时光如水。冬风凛冽，车窗上的弥漫的氤氲雾气，遮蔽着本应清晰澄澈的世界…
最近在读Michael Polanyi的Science, Faith and Society，体悟颇多。尘世有太多辛苦，只能通过阅读、写作慰藉孤寂的心灵…
波兰尼写道，“如果我们抱着坚定的普遍意向（universal intent）去追寻个人知...

在波兰尼看来人类知识都具有一般无二的认知过程——意知，对于人类的认知来说意知既是手段也是目的，在人类认知热情的统领下向着（知识）上帝而前进。
具有知识的人不少，能具有如此大局观的人不多。
这本书对翻译来说真是辛苦的工作，不过译者的工作完成的非常完美！

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