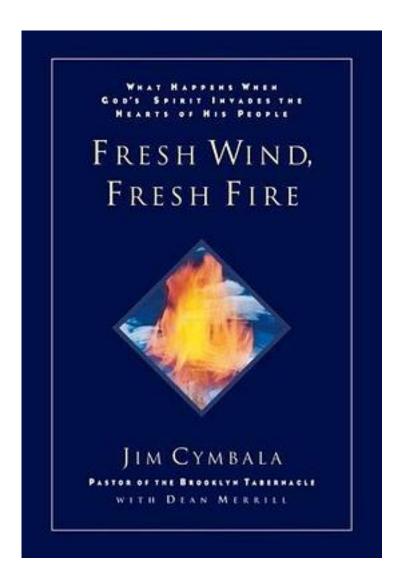
# Fresh Wind, Fresh Fire



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著者:Jim Cymbala

出版者:Zondervan

出版时间:2003-04-01

装帧:Paperback

isbn:9780310251538

As though blowing oxygen upon the dying embers of a fire, pastor Jim Cymbala revived a broken-down church in a rough-shod inner-city neighborhood through Christian faith. Twenty-five years ago, the Brooklyn Tabernacle could barely draw 26 people to a Sunday service. Nowadays the congregation is 6,000 strong--filled with converted prostitutes, pimps, drug addicts, and homeless people, as well as yuppies and wholesome families. Although he's quick to give God credit for this miraculous success story, Cymbala admits that there may be a few human decisions that led to this Christian triumph. Most significantly, he made sure his church community embraced everyone, from all walks of life--no matter how distasteful or foreign. "Christians often hesitate to reach out to those who are different," according to Cymbala. "They want God to clean the fish before they catch them. If someone's gold ring is attached to an unusual body part, if the person doesn't smell the best or the skin color is not the same, Christians tend to hesitate." Thus, Cymbala encouraged his congregation to adopt the very same tolerant and accepting attitude as their God does. The results? Let's just say a church thrives in Brooklyn. Accomplished cowriter Dean Merrill helps this tender true story stay satisfying and highly readable. --Gail Hudson --This text refers to an out of print or unavailable edition of this title.

#### 作者介绍:

辛杰米(Jim

Cymbala)在布鲁克林会幕教会担任牧师已有25年之久。在这段期间教会原本只有25个 会友,却得以成长到愈6000名会友。他与妻子凯萝(Carol Cymbala)现居于纽约市,凯萝所指挥的布鲁克林会幕教会诗班曾6次MTV格莱美大奖

(Grammy Award) 和11次大奖提名。

梅定恩(Dean Nerrill)曾写作10本书,并曾担任福音出版协会(Evangelica Press Association)总裁,及爱家机构(Focus on the Famliy)前副总裁。他与妻子目前居于科罗拉多州。

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标签

祷告

灵修

基督教,灵修,复兴

Testimony

## 评论

翻了一半,硬着头皮看完了,和书本身无关,只是我有太多的疑问和烦躁。

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## 书评

一本有火的书,在冷淡的时候,重新点燃了我对神的热情!也借着这本书在我面对选择的时候给了我很多引导和鼓励。

我只要想到我的生命随着时间流逝,而没来得及见到神在我们中间彰显他的大能,就觉 得灰心。

这本书三年前我读过一次,但已经记不起当时的感受,只知道是本好书。最近,心中常有催促,要我再把这本书拿起来。我像是久旱逢甘霖一样,又如老友重逢一般,喜悦、感动…

神是又真又活的神,并且是大能的神!我真的完全相信这一点了吗?既然完全相信了,为什么嘴上这样说却不懂得恒切的去祷告去伸手祈求呢?突然意识到,自己不断为现今世界少有神迹奇事找神学的解释,为自己的祷告未蒙应允找理论依据,好似很有知识,其实不过是为自己的小信找借口...

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