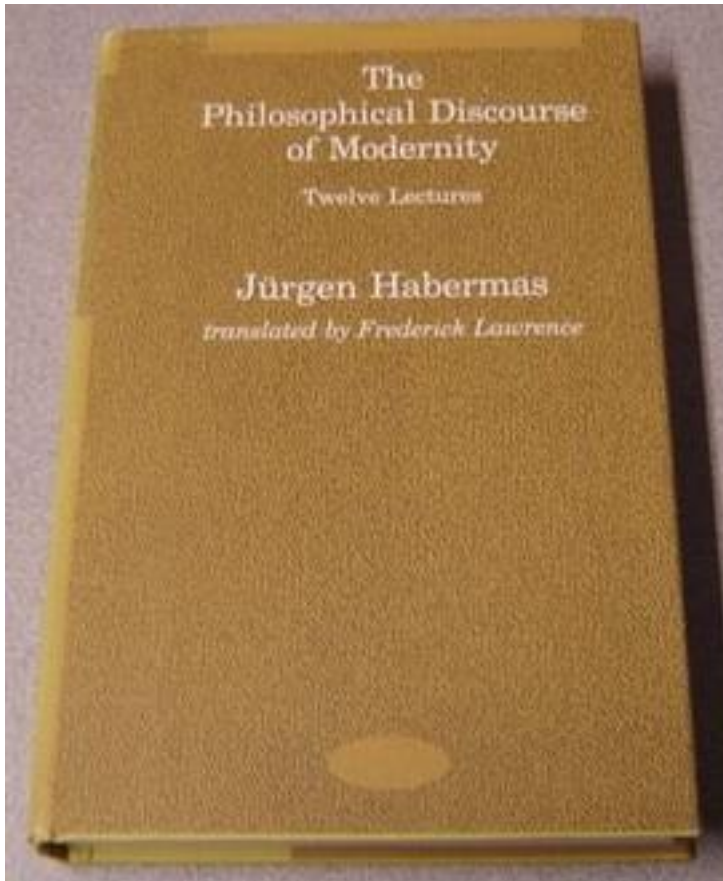


# The Philosophical Discourse of Modernity



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著者:Jürgen Habermas

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The Philosophical Discourse of Modernity is a tour de force that has the immediacy and accessibility of the lecture form and the excitement of an encounter across, national cultural boundaries. Habermas takes up the challenge posed by the radical critique of reason in contemporary French poststructuralism. Tracing the odyssey of the philosophical discourse of modernity, Habermas's strategy is to return to those

historical "crossroads" at which Hegel and the Young Hegelians, Nietzsche and Heidegger made the fateful decisions that led to this outcome. His aim is to identify and clearly mark out a road indicated but not taken: the determinate negation of subject-centered reason through the concept of communicative rationality. As The Theory of Communicative Action served to place this concept within the history of social theory, these lectures locate it within the history of philosophy. Habermas examines the odyssey of the philosophical discourse of modernity from Hegel through the present and tests his own ideas about the appropriate form of a postmodern discourse through dialogs with a broad range of past and present critics and theorists. The lectures on Georges Bataille, Michel Foucault, Jacques Derrida, and Cornelius Castoriadis are of particular note since they are the first fruits of the recent cross-fertilization between French and German thought. Habermas's dialogue with Foucault - begun in person as the first of these lectures were delivered in Paris in 1983 culminates here in two appreciative yet intensely argumentative lectures. His discussion of the literary-theoretical reception of Derrida in America - launched at Cornell in 1984 - issues here in along excursus on the genre distinction between philosophy and literature. The lectures were reworked for the final time in seminars at Boston College and first published in Germany in the fall of 1985. Jürgen Habermas is Professor of Philosophy at the University of Frankfurt. The Philosophical Discourse of Modernity is included in the series Studies in Contemporary German Social Thought, edited by Thomas McCarthy.

作者介绍:

哈贝马斯 (1929—)

德国当代最负盛名的哲学家和社会理论家，法兰克福学派第二代领军人物。1929年生于杜塞尔多夫，五十年代前期先后在哥廷根、苏黎世和波恩上大学，攻读哲学、历史学、心理学、经济学等，后期曾在法兰克福社会研究所担任阿多诺的助手。六十年代先后任海德堡大学哲学副教授和法兰克福大学哲学与社会学教授。1971年至1980年担任马克斯·普朗克学会“科技时代生存条件”研究所所长，1983年回法兰克福大学任哲学教授，至1994年退休。哈贝马斯知识渊博，学术兴趣广泛，并有着强烈的现实关怀，其理论的核心可以说是通过批判理论的“语言学转向”，以交往行为理论来捍卫启蒙的现代性立场。主要著作除本书外还有：《公共领域的结构变迁》（1962），《作为“意识形态”的科学技术》（1968），《认知与兴趣》（1968），《后期资本主义的合法性问题》（1973），《历史唯物主义的重建》（1976），《交往行为理论》（1981），《话语的伦理学》（1991），《后形而上学思想》（1992）。

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标签

现代性

Habermas

哈贝马斯

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思想史

德國哲學

modernity

西马

## 评论

Another must-read heavy book for my European field... But, I consider it as one of the most important books I have ever read so far. It leads you to know where you are and how you arrived at here, why do you think and speak so. To read as close as you can, and try to follow how a powerful pragmatism mind thinks and how he makes use of his own knowledge from his close reading--it is therefore also a wonderful example of intellectual history itself. Yet, in order not to waste your time, you need good reading knowledge at least on Kant, Hegel, Marx, Nietzsche, Max Weber, Foucault, Heidegger, Derrida. (Also some knowledge on Horkheimer, Adorno, Luhmann ....) I recommend to read in German directly if possible (of course). To read the English translation is a torture.

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對後現代性的批判，論海德格一章非常值得與之對話

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...呵呵呵 还仅仅是lecture

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我最喜欢的H著作之一。翻译很烂。他把这本书涉及的每个人都归到philosophy of consciousness里。唯二有两个人，我还存疑点：Hegel和Derrida。Hegel，H承认他早

期还是有intersubjectivity思想的。D么，H没读懂，在批Culler呢！

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One of his best. For A&H, there is another version of translation in NGC.

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## 书评

【按语：在此书中哈贝马斯为自己的交往行为理论确立了一个极宏大的思想史视野，而且单就围绕现代性的思想史本身的梳理而言也是极精彩的。哈贝马斯说，现代性哲学的第一人是黑格尔，因为黑格尔才将历史（有限性、主体性）升为哲学的原则。黑格尔虽然在早期曾徘徊在主体间的和解...

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在1980年哈贝马斯获得“阿多诺奖”时，他提出现代性是一项“未竟的设计”（unfinished project of modernity）。面对“后现代”的彻底理性批判，哈贝马斯感到十分担忧，由此力图建构起自身的现代性哲学话语，以“交往理性”、“主体间性”等概念来克服启蒙以来的现代性“以主体...

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现代性：一个未完成的方案 哈贝马斯  
译者注：本文是哈贝马斯在1980年9月被法兰克福市授予阿多诺奖金时所作的演讲原文。德文文本发表在哈贝马斯《政治短论集》四卷本（法兰克福：舒尔坎普，1981）。译文根据的是第一个完整的英译本，由尼古拉·沃克尔翻译，出版于1997年。继...

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这本书共十二章，章章堪称精华。唯一的译本说，它们是对法国后结构主义激进理性批判的回应，也是对康德之后欧洲哲学主流全面而公允的评估。当然评估的背后还有另一个目的，就是推销自己的交往行为理论，这和康德的批判如出一辙，依次否定前人的理论，找出错误和忽略地方，并以...

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现代性的哲学话语：哈贝马斯的思想史视野 刘擎  
也许，现代性话语在第一个十字路口就选错了方向。——尤尔根·哈贝马斯  
尤尔根·哈贝马斯可能是当代西方最为重要的思想家。早在1960年代，他就受到欧洲

知识界的高度关注，被视...

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