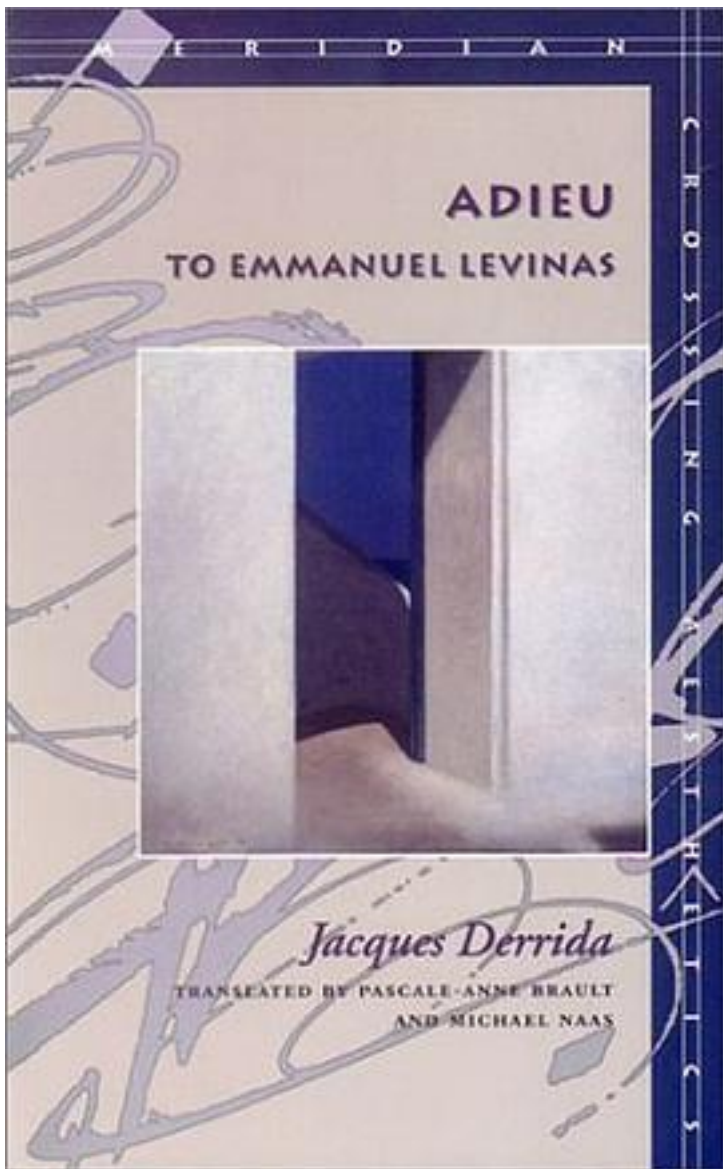


Adieu to Emmanuel Levinas (Meridian



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著者:Jacques Derrida

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This volume contains the speech given by Derrida at Emmanuel Levinas's funeral on December 27, 1995, and his contribution to a colloquium organized to mark the first anniversary of Levinas's death. For both thinkers, the word "adieu" names a fundamental characteristic of human being: the salutation or benediction prior to all constative language (in certain circumstances, one can say "adieu" at the moment of meeting) and that given at the moment of separation, sometimes forever, as at the moment of death, it is also the "a-dieu," for God or to God before and in any relation to the other. In this book, Derrida extends his work on Levinas in previously unexplored directions via a radical rereading of "Totality and Infinity" and other texts, including the lesser-known talmudic readings. He argues that Levinas, especially in "Totality and Infinity," bequeaths to us an "immense treatise of hospitality," a meditation on the welcome offered to the other. The conjunction of an ethics of pure prescription with the idea of an infinite and absolute hospitality confronts us with the most pressing political, juridical, and institutional concerns of our time. What, then, is an ethics and what is a politics of hospitality? And what, if it ever "is," would be a hospitality surpassing any ethics and any politics we know? As always, Derrida raises these questions in the most explicit of terms, moving back and forth between philosophical argument and the political discussion of immigration laws, peace, the state of Israel, xenophobia--reminding us with every move that thinking is not a matter of neutralizing abstraction, but a gesture of hospitality for what happens and still may happen.

作者介绍:

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标签

德里达

Derrida

Levinas

列维纳斯

ethics

理论

现象学

宗教伦理

评论

看下来觉得这是德里达晚年枢纽性的作品，无论是友爱的政治学还是来临的民主，都借助列维纳斯的概念而得以展开

列维纳斯这不忍直视的lexicon…比OH更偏向政治层面的讨论，重点梳理Kantian体系中hospitality为何是有条件的，与列的抵牾以及随之而来的政治与伦理不可避免的冲突…比OH还不好读，多迂回重复。和CN没半点关系（我一定又被论文之神讨厌了 抱头痛哭身心俱疲滚床去。

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书评

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