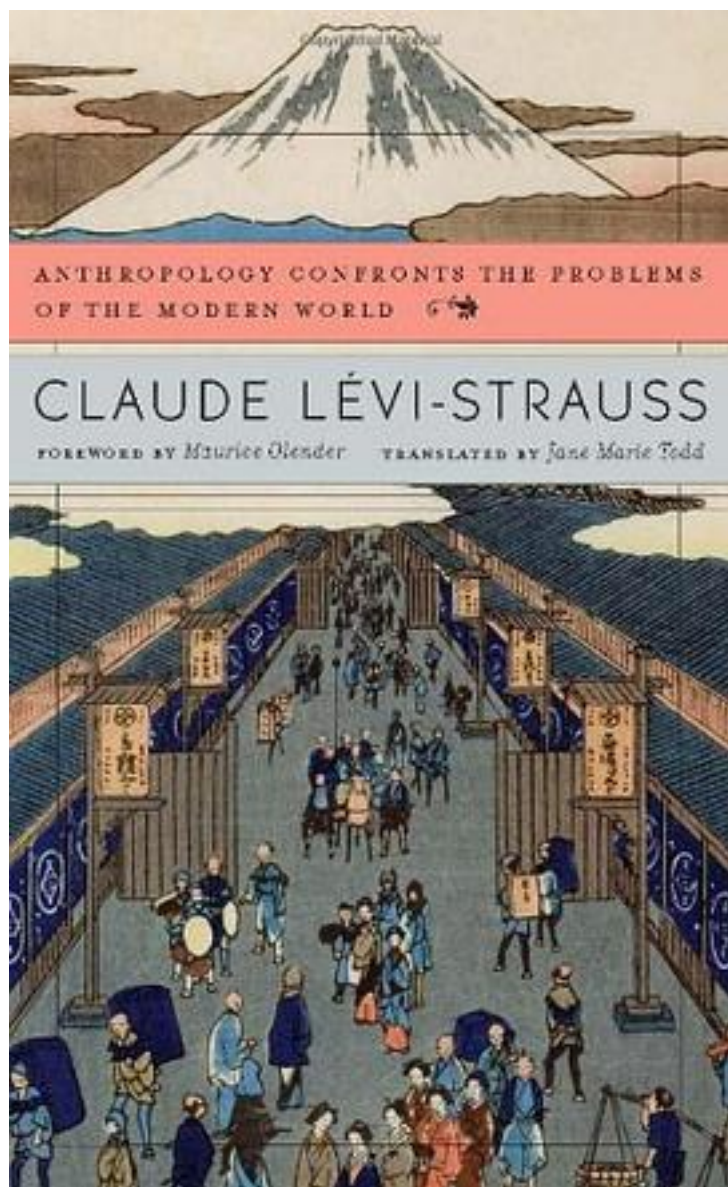


# Anthropology Confronts the Problems of the Modern World



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著者:Claude Lévi-Strauss

出版者:Belknap Press

出版时间:2013-3-5

装帧:Hardcover

isbn:9780674072909

Anthropology Confronts the Problems of the Modern World is the first English translation of a series of lectures Claude Levi-Strauss delivered in Tokyo in 1986. Written with an eye toward the future as his own distinguished career was drawing to a close, this volume presents a synthesis of the author's major ideas about structural anthropology, a field he helped establish. Critiquing insights of his earlier writings on the relationship between race, history, and civilization, Levi-Strauss revisits the social issues that never ceased to fascinate him. He begins with the observation that the cultural supremacy enjoyed by the West for over two centuries is at an end. Global wars and genocides in the twentieth century have fatally undermined Western faith in humanity's improvement through scientific progress. Anthropology, however, can be the vehicle of a new "democratic humanism," broadening traditional frameworks that have restricted cross-cultural understandings of the human condition, and providing a basis for inquiries into what other civilizations, such as those of Asia, can teach. Surveying a world on the brink of the twenty-first century, Levi-Strauss assesses some of the dilemmas of cultural and moral relativism a globalized society faces--ethical dimensions of economic inequality, the rise of different forms of religious fundamentalism, the promise and peril of genetic and reproductive engineering. A laboratory of thought opening onto the future, Anthropology Confronts the Problems of the Modern World is an important addition to the canon of one of the twentieth-century's most influential theorists.

作者介绍:

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标签

人类学

人類學

英文原版

列维-施特劳斯

Levi-Strauss

2013

美学

神话学

## 评论

有洞见啦，老头好爱日本

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从西方人的视角看日本，就完全感觉不到阴柔。怪不得叫Le Japon不是La Japon。

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Claude Levi-Strauss really thinks highly of Japan... These problems have been evolving, hence remain to be the problems...

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## 书评

这是老头在日本的三篇演讲。分别谈了西方文化霸权的结束，人类学对当代问题的回答和文化多样性的问题。

在老头看来，所谓的primitive社会，并不是被抛在人类进化道路上的化石，反而是不同环境下产生的人类经验。这些经验之宝贵，不仅在于它们是不同的环境下人类创造的解决问题的...

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