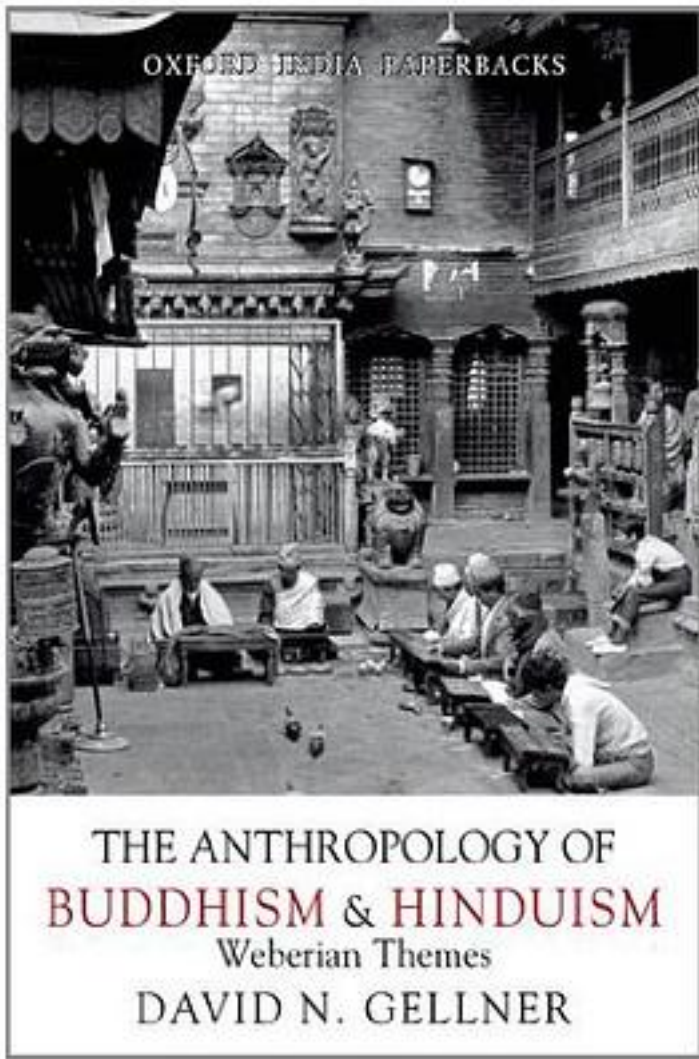


# The Anthropology of Buddhism and Hinduism



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Max Weber's ideas have had enormous influence in theoretical sociology. But what he wrote about Asia has more often been cited by specialists to illustrate his errors rather than to derive inspiration. This collection of essays both engages with Max Weber's work, and attempts to use his general approach, combined with detailed ethnography from Nepal and Japan, to attack critical questions in the anthropology and sociology of Buddhism and Hinduism. These range from the relationship of Buddhist religious specialists (monks and priests) to shamanic practitioners, to the way in which Brahmanical ideals have spread through history and are expressed in a traditional Hindu city, to the question of how to frame sociological comparisons between similar religious systems in different cultures.

作者介绍:

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## 标签

宗教

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# 评论

David Gellner’ s three different ‘categories’ of religion: the soteriological, the communal/social, and the instrumental should be seen as a outstanding breakthrough in the study of religion in recent years.

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盖尔纳的博士学生

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# 书评

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