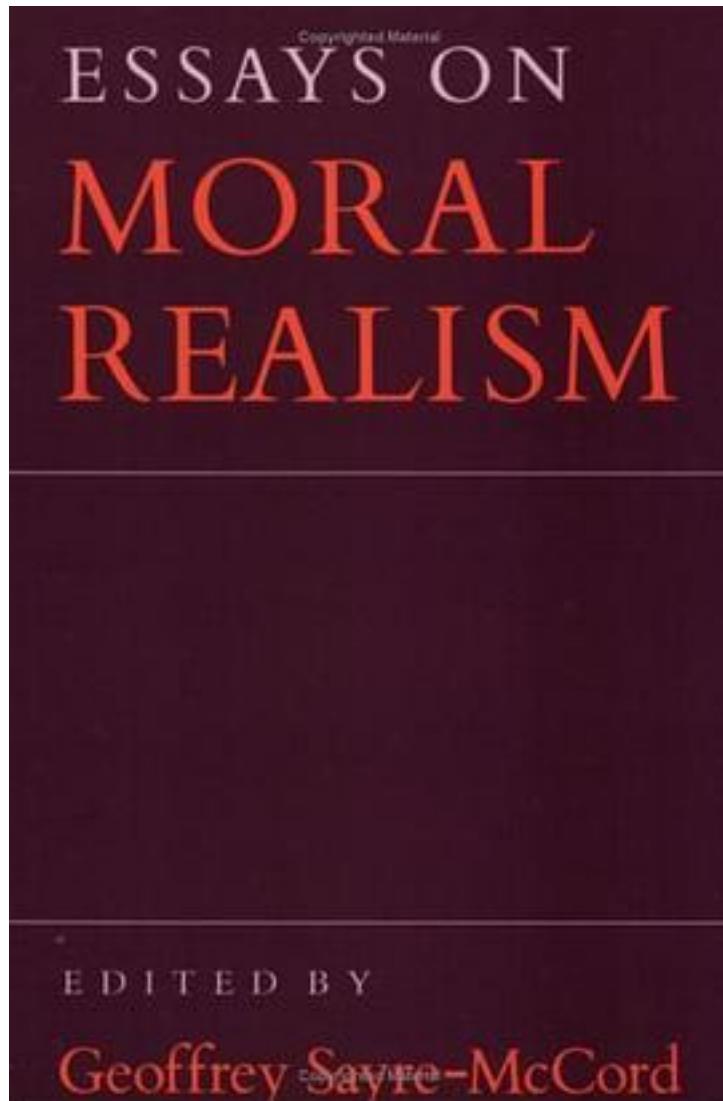


# Essays on Moral Realism



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For the greater part of this century, most philosophers and social scientists have eschewed moral realism. According to their view, moral facts cannot be accommodated by a suitably scientific picture of the world. However, recent developments in moral theory, the philosophy of science, and the philosophy of language have undermined the standard arguments against moral realism and have led many to maintain that there are powerful reasons for believing in moral facts. As a result, moral realism is enjoying renewed vitality, while the arguments against it have of necessity become more sophisticated and penetrating.

This collection of influential essays illustrates the range, depth, and importance of moral realism, the fundamental issues it raises, and the problems it faces. Geoffrey Sayre-McCord has chosen accessible, rigorous, and thought-provoking papers, all of which are rich enough to encourage and reward several readings and careful study. In addition, the volume strikes a balance between wide-ranging papers that advance a barrage of arguments, and more focused papers that develop a few arguments in great detail. What emerges is a comprehensive overview of the moral realism debate that exhibits the scope, as well as the intricacies, of the arguments marshaled on all sides. It will be welcomed by scholars and students of philosophy, the social sciences, and political science.

CONTRIBUTORS: A. J. Ayer, Simon Blackburn, Richard Boyd, Gilbert Harman, Jonathan Lear, J. L. Mackie, John McDowell, Mark Platts, Geoffrey Sayre-McCord, Nicholas Sturgeon, David Wiggins, Bernard Williams.

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大概已经无聊到，要把女人推到军队前方去做巫礼的阶段了，来幻想自己身体弥漫在光里，这让真正的欧亚大陆非常尴尬，科学回光返照和神学最后决裂的衰败汇合式，这种尴尬也包裹了尽头的人的意志，又要产生巨大的浪费，我们可以将哲学工程化，那是强度的悲剧来决定的，你这样浪费女性和符号，最后也只是为世界的新景象做一个媒人而已

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## 书评

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