

# Multitude



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In their international bestseller *Empire*, Michael Hardt and Antonio Negri presented a grand unified vision of a world in which the old forms of imperialism are no longer effective. But what of *Empire* in an age of "American empire"? Has fear become our permanent condition and democracy an impossible dream? Such pessimism is profoundly mistaken, the authors argue. *Empire*, by interconnecting more areas of life, is actually creating the possibility for a new kind of democracy, allowing different groups to form a multitude, with the power to forge a democratic alternative to the present world order. Exhilarating in its optimism and depth of insight, *Multitude* consolidates Hardt and Negri's stature as two of the most important political philosophers at work in the world today.

作者介绍:

目录:

标签

政治学

哲学

PoliticalPhilosophy

PL

Marxism

评论

A restatement of mass movement. Movements are not just protests, they are also positive and creative. The multitude is able to find an alternative to state sovereignty by possessing both singularity and commonality. PS. It is thrilling to find critic about Dostoyevsky's narration in a political philosophy text.

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This is going nowhere!

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对抗帝国的力量，乌托邦的斗士。

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不厌其烦地强调几组观念，如singularity和commonality相结合的往返生产与再生产，诸众在非物质劳动过程中生成经济和政治关系。有意思的几点是，对state of global war作为帝国秩序的再生产机制的论述，对the hegemonic position of immaterial production 之下，peasants 和industrial workers等阶级性质变化的表述，以及针对representation问题来论述民主与主权的不兼

容都很有意思。Excursus 2

针对对自己理论倾向的各种质疑作了简明的回复，也很值得看。

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## 书评

【摘要】诸众政治建基于以差异性和创构性为核心的内在性思潮，也与生命政治和阶级构成的理论视域密切相关。诸众之内涵意指绝对的内在性、个殊性的聚合整体和本体性的创构力量，既指向与司法主义—主权权力和阶级本体完全不同的政治模式，又积极创建共产主义和激进民主的后社会...

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主要集中在反对左翼内部的自由主义倾向上。个人认为对19，20世纪社会主义传统的再发明很有意义，但难度巨大。毕竟资本主义自由化和个人化的大趋势势不可挡。坚守马克思主义的左派们不能只忙着重写历史，也要给陷在自由主义深渊中的小伙伴们指明救赎之路。所谓的“后现代” “后...

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