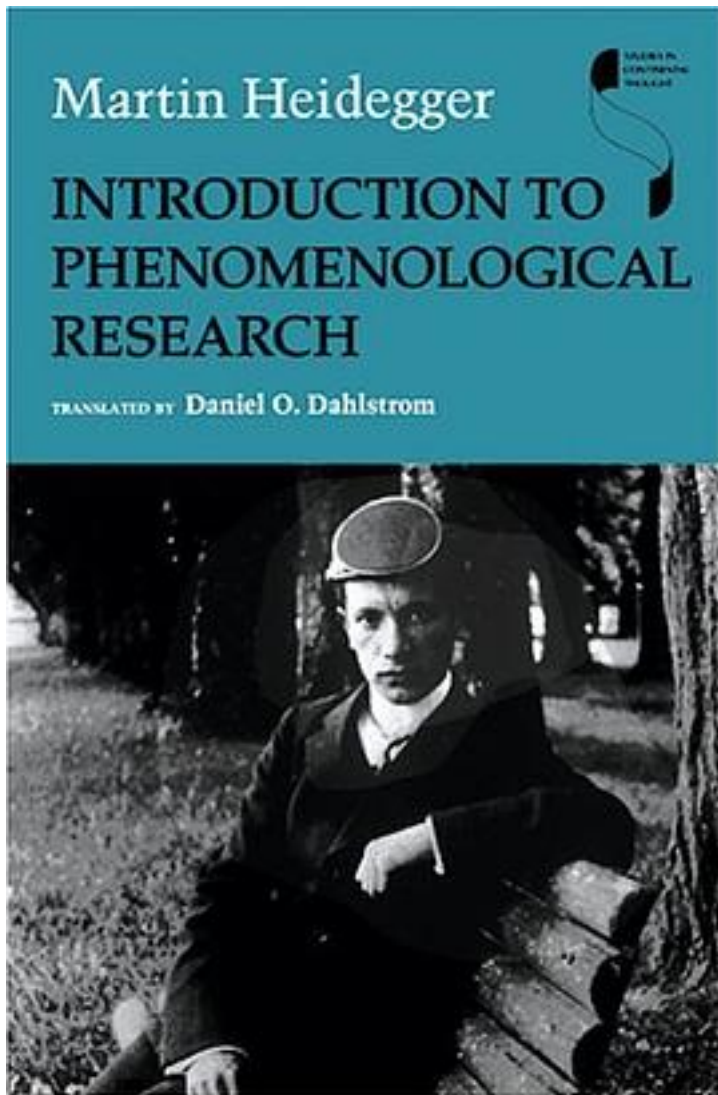


Introduction To Phenomenological Research (Studies in Continental Thought)



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著者:Martin Heidegger

出版者:Indiana University Press

出版时间:2005-05

装帧:Hardcover

isbn:9780253345707

Introduction to Phenomenological Research, volume 17 of Martin Heidegger's Gesamtausgabe, contains his first lectures given at Marburg in the winter semester of 1923-1924. In these lectures, Heidegger introduces the notion of phenomenology by tracing it back to Aristotle's treatments of phainomenon and logos. This extensive commentary on Aristotle is an important addition to Heidegger's ongoing interpretations which accompany his thinking during the period leading up to Being and Time. Additionally, these lectures develop critical differences between Heidegger's phenomenology and that of Descartes and Husserl and elaborate questions of facticity, everydayness, and flight from existence that are central in his later work. Here, Heidegger dismantles the history of ontology and charts a new course for phenomenology by defining and distinguishing his own methods.

作者介绍:

海德格尔在第17卷中对现代哲学开端的笛卡尔哲学的现象学解释，与第61-62卷中对亚里士多德的现象学解释，第3卷中对康德的现象学解释，以及第60卷对原始基督教的现象学解释一起，构成了海德格尔博大精深的早年哲学。

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标签

Heidegger

英文译著

海德格尔

欧陆哲学

哲学

phenomenology

Dahlstrom

评论

生机勃勃

海德格尔梳理的很清晰，虽然有贬低老师之嫌。

正本清源

把存在者译为entity很好！海德格尔从希腊语开始讲“现象学”之词源，似乎就是在对胡塞尔之现象学进行清理和反对，并以亚里士多德哲学为真正的现象学。

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