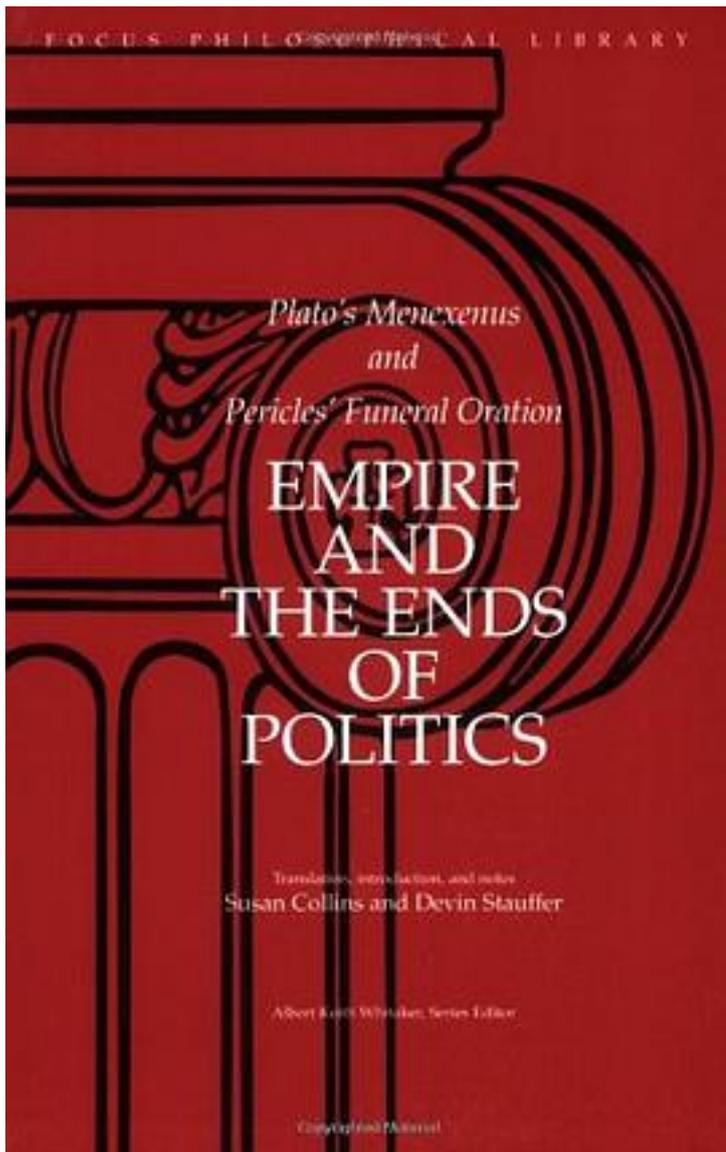


# Empire and the Ends of Politics



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著者:Susan D. Collins

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This volume makes available for the first time in truly accurate translations what is perhaps the greatest debate in classical political theory. The translations are models of meticulous fidelity combined with readability, and are far and away the best that have ever been made of these two gems of classical political philosophy.

-- Thomas L. Pangle, Professor of Political Science, University of Toronto

作者介绍:

Susan Collins is a political theorist holding a joint appointment at the University of Houston in political science and the Honors College. She teaches the history of political thought, and her research focuses on classical thought, the intersection of ethics and politics, contemporary efforts to use Aristotle's thought in understanding and evaluating the problems of liberalism, and the classical alternatives to modern theories of justice.

Devin Stauffer is presently assistant professor of political science at Kenyon College, teaching courses in politics in literature and political theory.

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标签

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## 评论

Pericles VS Socrates,  
前者的演说极尽煽动之能事，扩张和民主彰显雅典之强大，公民应当热爱这样的城邦，为了荣誉而牺牲。后者则追溯雅典的过去，想说明爱城邦是做那些好的行为，像逝去的祖先一样表现出德性。

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## 书评

什么是希腊性（Greekness）？两个雅典人给出了两个不同的答案：

(1) 修昔底德借伯里克利之口发表的葬礼演说删节版，见《伯罗奔尼撒战争史》  
修昔底德认为，所谓希腊性，在最初也不过是和波斯、小亚细亚没有区别的野蛮性（savageness）。克里特文明是海盗建立的，而希腊半岛...

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