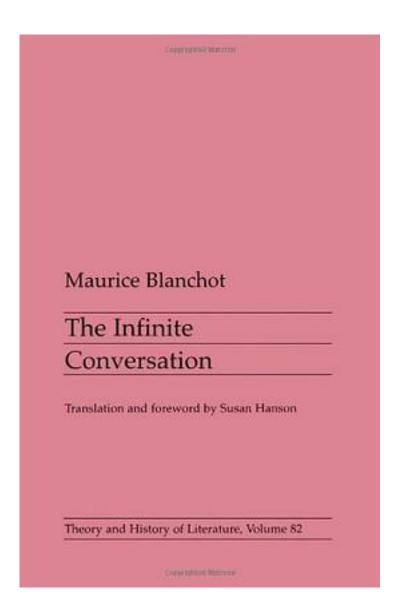
The Infinite Conversation



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著者:Maurice Blanchot

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Published in France in 1969, this substantial addition to the "Theory and History of Literature" series could more readily be described as philosophy. Blanchot, a noted French literary critic who is as conversant with German literary philosophy as with French, has addressed the primary issues dealt with by literary scholars today: the nature of language, the narrative voice, the imaginary, nihilism, and the influence of religious thought. He uses examples ranging from Heraclitus to Pascal, Simone Weil, and Robert Antelme and launches into a major chapter on Nietzsche. Other writers that merit serious discussion are Camus, Kafka, Georges Bataille, Sade, Artaud, Rene Char, Flaubert, Roussel, Novalis, and Breton. While well written, this dense tome will find its audience only among literary scholars, theorists, and critics.

Recommended for academic libraries.

- Ann Irvine, Montgomery Cty. P.L., Md.

作者介绍:

关于作者

莫里斯・布朗肖(Maurice Blanchot),法国著名作家、思想家,1907年生于索恩-卢瓦尔,2003年逝世于巴黎。 布朗肖一生行事低调,中年后不接受采访与摄影,但他的作品和思想影响了整个法国当 代思想界,对法国许多大知识分子和大作家如乔治・巴塔耶、列维纳斯、萨特、福柯、 罗兰・巴特、德里达等都影响深远。

关干译者

尉光吉,中国人民大学哲学院博士研究生,出版有《不可言明的共通体》(与夏可君合译)、《内在体验》等译著。

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Maurice Blanchot

記憶-歷史書寫

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评论
哇我真的要爱上布朗肖了!关键词: facing the Other (autrui), speak or die. 所以俄耳甫斯的神话是至关重要的,因为对于布朗肖他的凝视也就是语言(speech)是最原初的暴力,死亡的暴力,死亡的权力。以及莫比乌斯环一般绕回到被凝视的对象,图律狄刻,死亡代表的完全的他者,空虚和中性的空间。把大学课堂的模型(对话)置于为一系列干扰/打扰(let's speak…on a Riemann surface),为碎片辩护。Poetry as fragments, interrupted speech. 在这里重新认识了夏尔和尼采,并且新认识了博纳富瓦(l'improbable)。目前最有启发性的是关于薇依的那章节。
 太棒了
书评

莫里斯•布朗肖

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