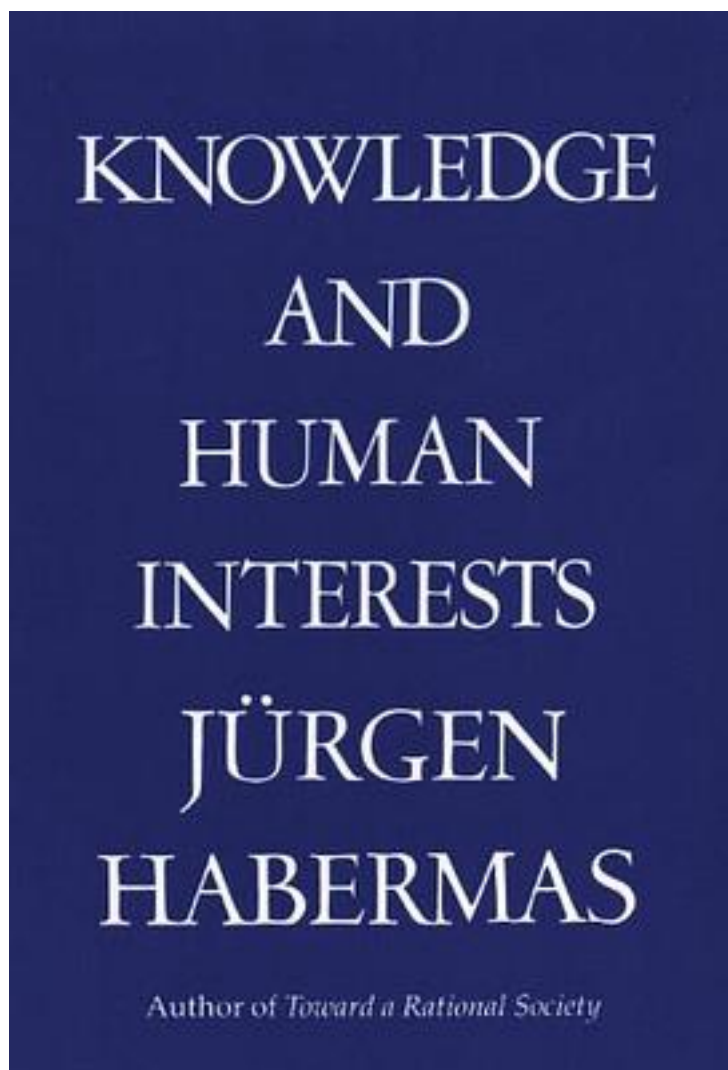


Knowledge and Human Interests



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"For those concerned with the relationships between thought and action, KNOWLEDGE AND HUMAN INTERESTS will quickly be recognized as a brilliant book -- and a bold outline for a new social theory." (Times Literary Supplement)

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标签

Habermas

政治哲学

哲学

Knowledge

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藏书

思想史

评论

Appendix。在文化批判后殖民理论早已经反思彻底颠覆过去的时候，哈贝马斯是定海神针一般现代性的拯救者。||
如果说知识分子和知识，比较两者，我一定更同意哈贝马斯，而未必是布迪厄。||
所有解释传统和解读传统的人文社科学生都应该读一读这篇文章。对任何另一端的批判

都不应当是未加反思的。

Appendix: Theory had educational and cultural implications not because it had freed knowledge from interest. To the contrary, it did so because it derived pseudonormative power from the concealment of its actual interest.

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书评

【导言：在《知识与兴趣（Knowledge and human interests, 1968）》中，哈贝马斯通过思想史梳理，试图建立知识与道德（interest）的一种关联模式，这种关联试图将康德-费希特的先验唯心论模式（在解放性的反思（emancipatory reflection）那里，知性与道德是同一的、实践性的...

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