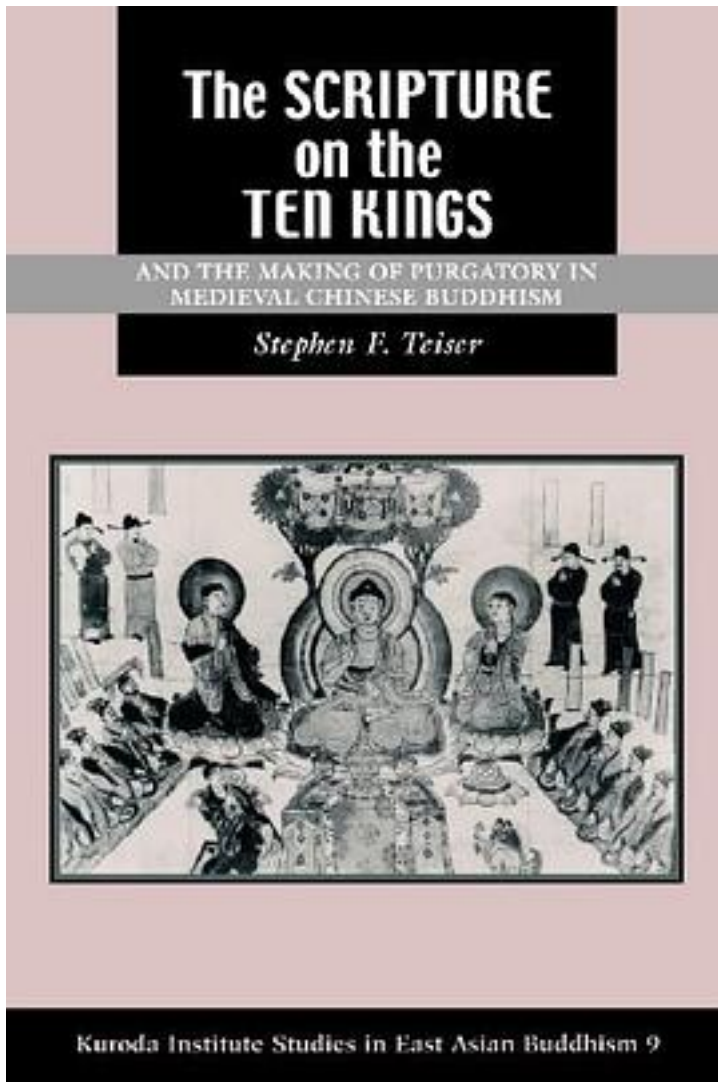


# The Scripture on the Ten Kings and the Making of Purgatory in Medieval Chinese Buddhism



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著者:Stephen F. Teiser

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Between the seventh and ninth centuries, the Chinese mind became preoccupied with a concept of the afterlife that persists into modern times. To be reborn, the deceased must successfully negotiate passage through ten courts of law, each ruled by a magistrate or king. The pains of transition from death to rebirth can be alleviated by the intercession of the living with contributions to the Buddhist church and bribes of spirit money. The cosmology, morality, and rituals of the ten kings are described for the first time in surviving sources in an illustrated text, *The Scripture on the Ten Kings*, which is here translated for the first time.

作者介绍:

太史文 (Stephen F. Teiser)，普林斯顿大学宗教学博士，现任普林斯顿大学宗教学系教授、铃木大拙讲座教授，主攻东亚宗教和中国中古时期的民间信仰。著有《中国中世纪的鬼节》 (The Ghost Festival in Medieval China, Princeton University Press, 1988)，在海外汉学界和佛学界享有盛誉。

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## 标签

佛教

宗教

太史文

海外中国研究

列文森中国研究书籍奖

海外漢學

★Sinology

## 评论

太史文的书切入点总是不错的，这本书也是。国内也有译本的，很容易见到。

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虽然太史文真的太喜欢说一大堆然后说这些并没有什么软用，但他的观点真是太和我胃口了。

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這本書搭配陰陽師看簡直666。。。。

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太史文的书切入点总是不错的，这本书也是。国内也有译本的，很容易见到。

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## 书评

摘要：  
敦煌本《佛说十王经》(以下简称《十王经》)又称《阎罗王授记经》，其发现引起许多学者的关注，杜斗城先生首先进行了录文并进行了初步的分类和研究。他把《十王经》按经文、图、赞齐全的和只有经文，无图无赞的分为甲、乙两类，并对经中表现的地狱观念在中国佛教史上的地...

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Teiser wrote in page xiv, “to invert the usual priority of textus receptus” over everything else. The field of Buddhist studies thus had been reoriented toward a new direction, which the “real Buddhism” is defined based on the understanding and practice...

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