

# Old Europe, New Europe, Core Europe



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出版者:Verso

出版时间:2005

装帧:

isbn:9781844670185

World-renowned philosophers debate the future of Europe in light of the influence of the US and propose new political understandings of the transatlantic alliance.

Shortly after the hostilities of the Iraq War were declared to have come to an end, the renowned philosopher Jürgen Habermas, with the endorsement of Jacques Derrida, published a manifesto invoking the notion of a “core Europe,” distinct from both the British and the “new” European candidates for EU membership, and defined above all by its secular, Enlightenment and social-democratic traditions. A key component of the manifesto was its insistence on the need for a counterweight to the perceived influence of the US, a theme that also resonates in recent discussions about the establishment of a European military force outside the command structures of NATO.

On the same weekend in May 2003, a number of other leading intellectuals, among them Umberto Eco, Gianni Vattimo and Richard Rorty, published essays addressing these themes in major European newspapers, and almost immediately responses to these essays began to appear. The writings sparked a lively debate about the nature of “Europe” and transatlantic relations that reverberates through contemporary discussion.

This volume provides readers in the Anglophone world the opportunity to gain access to the debate. As the fallout from the Iraq war continues to rumble and EU expansion continues apace, this is compelling reading for anyone interested in the future of Europe and the transatlantic alliance.

With contributions by Jürgen Habermas, Jacques Derrida, Umberto Eco, Adolf Muschg, Richard Rorty, Fernando Savater, Gianni Vattimo, Susan Sontag, Timothy Garton Ash, Iris Marion Young, Ulrich Beck, Adam Krzemiński and others.

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标签

欧洲研究

文化研究

英文版

habermas

## 评论

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## 书评

这个问题乍一看令人骇异：世上难道还有另外一个欧洲吗？然而，地理意义上虽然只有一个欧洲，但在政治意义上远非如此了，事实上，欧洲一体化进程中最头疼的也是迄今无法解决的问题就在于：每个欧洲国家，甚至每个欧洲人，对于“欧洲”应该是怎样一个欧洲，都有着不同的、难以协...

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在《里斯本条约》生效快一年了来看这本书，03年的欧洲人讨论着一部欧洲宪法是否必要，共同外交政策是否可能，欧洲认同在哪。  
在欧洲各大报纸上轰炸欧洲认同的大辩论的确很精彩，但“反美伊战”着实不是个好的切入点，这只会分裂欧洲。至于欧洲范围的游行神马的，书中所说的反...

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载《瞭望东方周刊》 此处为未受字数限制的未删节原版  
（目录导读）现实之利，公共之辩，贤哲之梦  
（内文导读）虽然从欧洲煤钢共同体到欧盟的欧洲一体化进程被认为是功能主义学说的成功；但实际上回顾关于欧洲一体化的思想史，欧洲从来就是意识形态的欧洲。  
希腊发生债权危机...

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我想评价欧洲和美国的关系时，满脑子想的是——欧美其实是一对基友：一个做了几十

年的受，觉得保持一个姿势很难受，需要换个体位；一个做了几十年的攻，觉得感觉很好不想下来，于是就编了这本书。  
欧洲这种痛苦又愉悦的心情在书里屡屡出现，而更明显的是几乎每个欧洲作...

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地理决定论说，阿尔卑斯山呈放射状的走势决定了欧洲不可能统一。学者们苦苦的思索和争辩，只为了追求所谓  
核心欧洲，欧洲所代表的、所主张的、所拥有的，到底是什么。  
那么，谁能站出来告诉大家，当今的核心中国在哪里呢。

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自大航海时代以来的500多年，欧洲无疑主宰世界历史发展潮流的先行者。欧洲社会将其自身的经济模式、政治制度与意识形态成功地转化成了现代社会的标准样板，通过殖民扩张与贸易交流，从而把整个世界纳入了欧洲人所创立的秩序与规则之中。  
但是到了20世纪初，斯宾格勒的...

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想来这番介入乃是要引发更多的讨论。哈贝马斯所要求于朋友与同业的，在于以欧洲公民的立场，就当前欧洲的处境发表各自的看法，并对各国政府和现行（虽然仍未充分成形）欧洲政府提出一系列的吁求。  
当此之际，对于伊拉克战争，各国因立场互异而在欧洲内部形成尖锐的分歧，在...

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中国人的2000年前统一，使得外国人到中国，容易被中国内部多样性吸引。  
欧洲人的分裂，使得中国人看欧洲，更容易把他们看成一个整体。但欧洲的现实四分五裂。内部差距很大，这部书有很好的介绍。

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