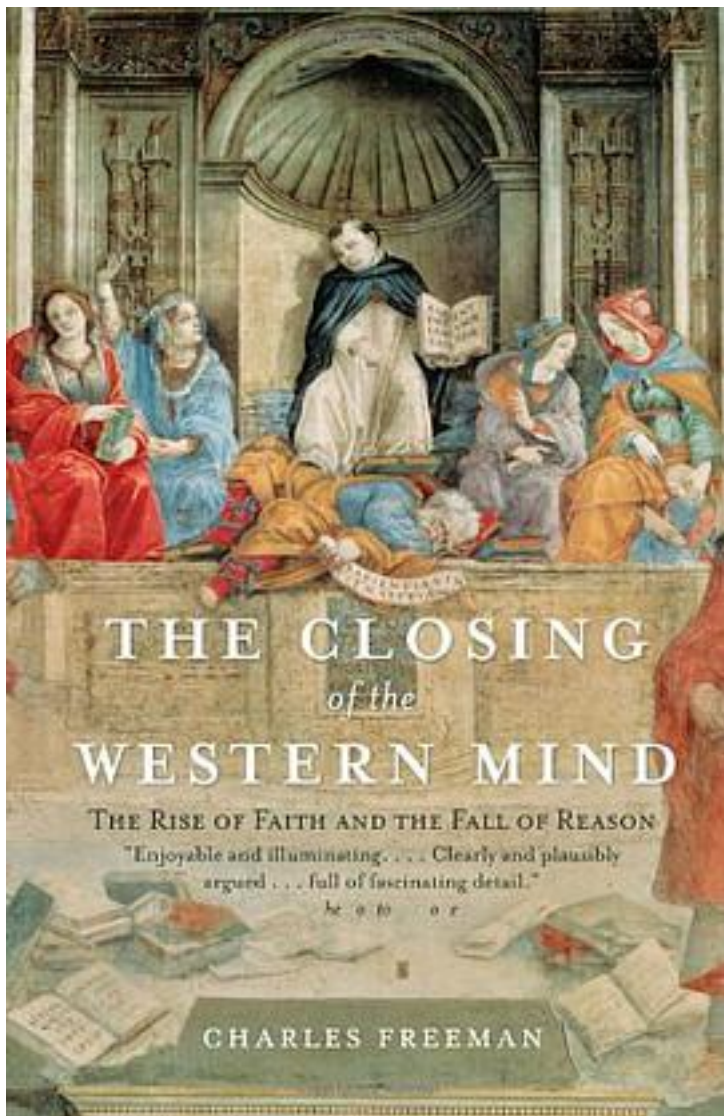


The Closing of the Western Mind



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著者:Charles Freeman

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A radical and powerful reappraisal of the impact of Constantine's adoption of Christianity on the later Roman world, and on the subsequent development both of Christianity and of Western civilization.

When the Emperor Constantine converted to Christianity in 368 AD, he changed the course of European history in ways that continue to have repercussions to the present day. Adopting those aspects of the religion that suited his purposes, he turned Rome on a course from the relatively open, tolerant and pluralistic civilization of the Hellenistic world, towards a culture that was based on the rule of fixed authority, whether that of the Bible, or the writings of Ptolemy in astronomy and of Galen and Hippocrates in medicine. Only a thousand years later, with the advent of the Renaissance and the emergence of modern science, did Europe begin to free itself from the effects of Constantine's decision, yet the effects of his establishment of Christianity as a state religion remain with us, in many respects, today. Brilliantly wide-ranging and ambitious, this is a major work of history.

作者介绍:

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评论

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书评

Freeman repeats an oft-told tale of the rise of Christianity and the supposed demise of philosophy in a book that is fascinating, frustrating and flawed. He contends that as

the Christian faith developed in the first four centuries it gradually triumphed ov...

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