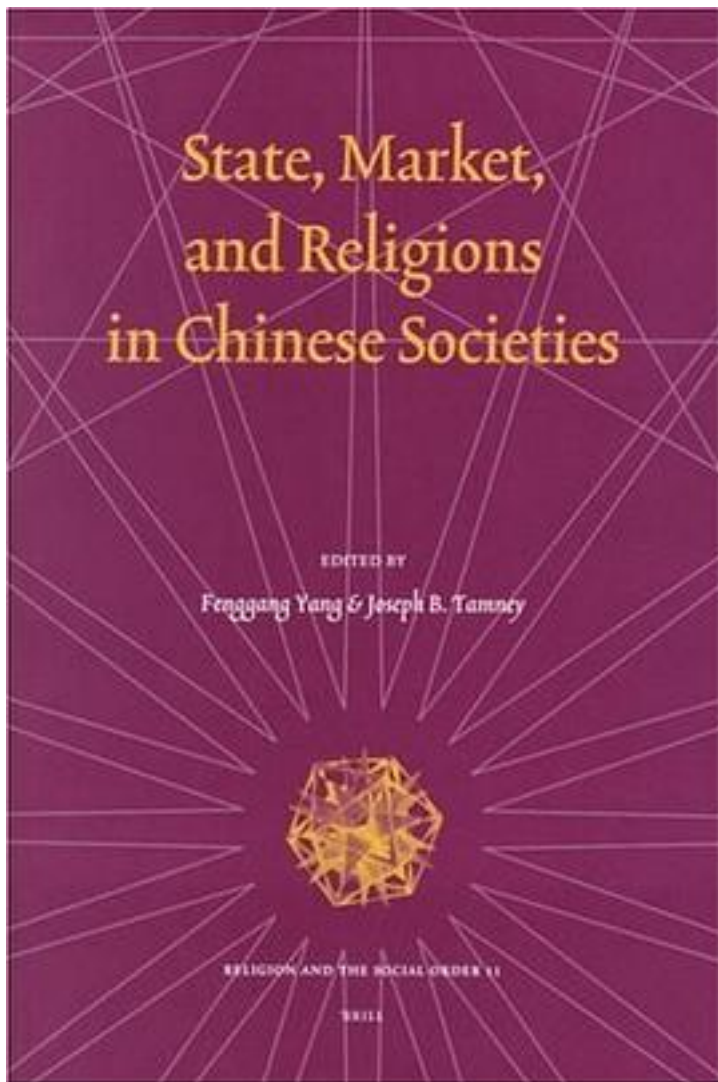


State, Market, and Religions in Chinese Societies



[State, Market, and Religions in Chinese Societies_ 下载链接1](#)

著者:Yang, Fenggang

出版者:Brill Academic Pub

出版时间:2005-6-30

装帧:Paperback

isbn:9789004145979

This collection of original, new studies about Mainland China, Hong Kong, Taiwan and Singapore and other overseas Chinese communities focuses on religious changes, and especially the role of the state and market in affecting religious developments in these societies. Information was gathered by participant observation and interviews primarily, and the analysis of documents secondarily. The topics covered are: the growing interest in the study of religion, the methods used by Christians to be able to coexist with a communist government, revival techniques being used by Buddhist monks, the strategies of Daoist priests and sect leaders to attract followers, the significance of mass-circulating morality books, and the ongoing debate about the significance and nature of Confucianism. The book will interest social scientists, religious specialists, journalists, and others who want to understand the changing nature of Chinese societies, and those interested in religious change in modernizing societies.

作者介绍:

Joseph B. Tamney is Professor Emeritus in the Sociology Department, Ball State University (USA). He received his B.S. and M.A. from Fordham University and his Ph.D. from Cornell University. He was a member of the editorial Board for the Encyclopedia of Religion and Society, editor of Sociology of Religion (1994-2000), and president of the Association for the Sociology of Religion (2003-4). His published works include: The Resilience of Christianity in the Modern World (State University of New York Press, 1992), American Society in the Buddhist Mirror (Garland 1992), The Struggle Over Singapore's Soul: Western Modernization and Asian Culture (Walter de Gruyter 1996), The Resilience of Conservative Religion (Cambridge University Press 2002), and, with Linda Hsueh-Ling Chiang, Modernization, Globalization, and Confucianism in Chinese Societies (Praeger 2002).

Yang Fenggang received his PhD degree in Sociology in religion from The Catholic University of America in Washington D.C. in 1997, MA in Philosophy From Nankai, Tianjin in China in 1987, BA in politics and education from Hebei normal university, Shijiazhuang. He now is a professor in sociology of religion and the director of Centre on religion and Chinese society in Purdue university. He has wrote and edited several books and many referred articles in English and Chinese.

目录:

[State, Market, and Religions in Chinese Societies_ 下载链接1](#)

标签

宗教

社会学

杨凤岗

人类学

政治学

宗教社会学

英文原版

海外中国研究

评论

看过review就可以拿起枪把子了……sign

[State, Market, and Religions in Chinese Societies 下载链接1](#)

书评

Review 4 Lang, Graeme, Selina Ching Chan and Lars Ragval. 2005. “Temples and the Religious Economy.” in Yang Fenggang and Joseph B. Tamney eds. State, Market, and Religions in Chinese Societies, pp. 149-180. Boston: Brill. Yang, Fen...

[State, Market, and Religions in Chinese Societies 下载链接1](#)