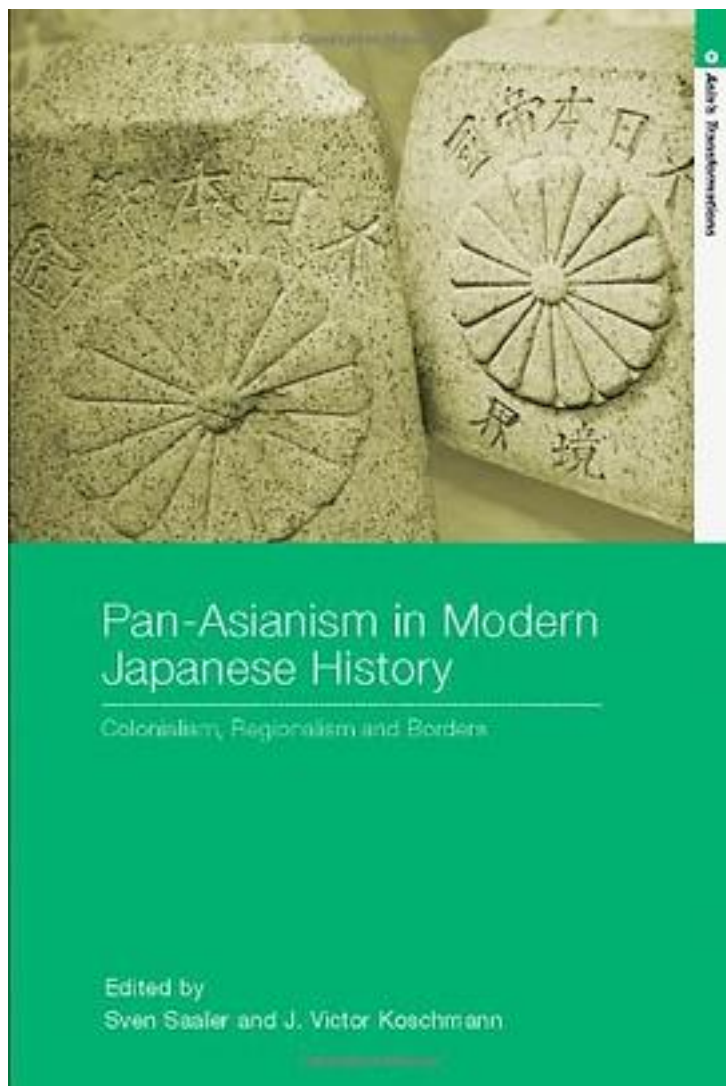


# Pan-Asianism in Modern Japanese History



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著者:Saaler, Sven (EDT)

出版者:Routledge

出版时间:2006-12-28

装帧:Paperback

isbn:9780415372169

Regionalism has played an increasingly important role in the changing international relations of East Asia in recent decades, with early signs of integration and growing regional cooperation. This in-depth volume analyzes various historical approaches to the construction of a regional order and a regional identity in East Asia. It explores the ideology of Pan-Asianism as a predecessor of contemporary Asian regionalism, which served as the basis for efforts at regional integration in East Asia, but also as a tool for legitimizing Japanese colonial rule. This mobilization of the Asian peoples occurred through a collective regional identity established from cohesive cultural factors such as language, religion, geography and race. In discussing Asian identity, the book succeeds in bringing historical perspective to bear on approaches to regional cooperation and integration, as well as analyzing various utilizations and manifestations of the pan-Asian ideology.

Pan-Asianism in Modern Japanese History provides an illuminating and extensive account of the historical backgrounds of current debates surrounding Asian identity and essential information and analyses for anyone with an interest in history as well as Asian and Japanese studies.

作者介绍:

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## 标签

政治法律理论

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## 评论

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## 书评

朱科 微信公众号：书评之乱

在现代汉语里，“我们”是指“包括我在内的一组人”“包括本身在内的若干人”，属于“第一人称代词的复数形式”。一个人只能称“我”，涵盖两个人或者两个以上才能称“我们”。在“事不关己才能高高挂起”的文化里，相对于冷冰冰的“你们”“他们

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