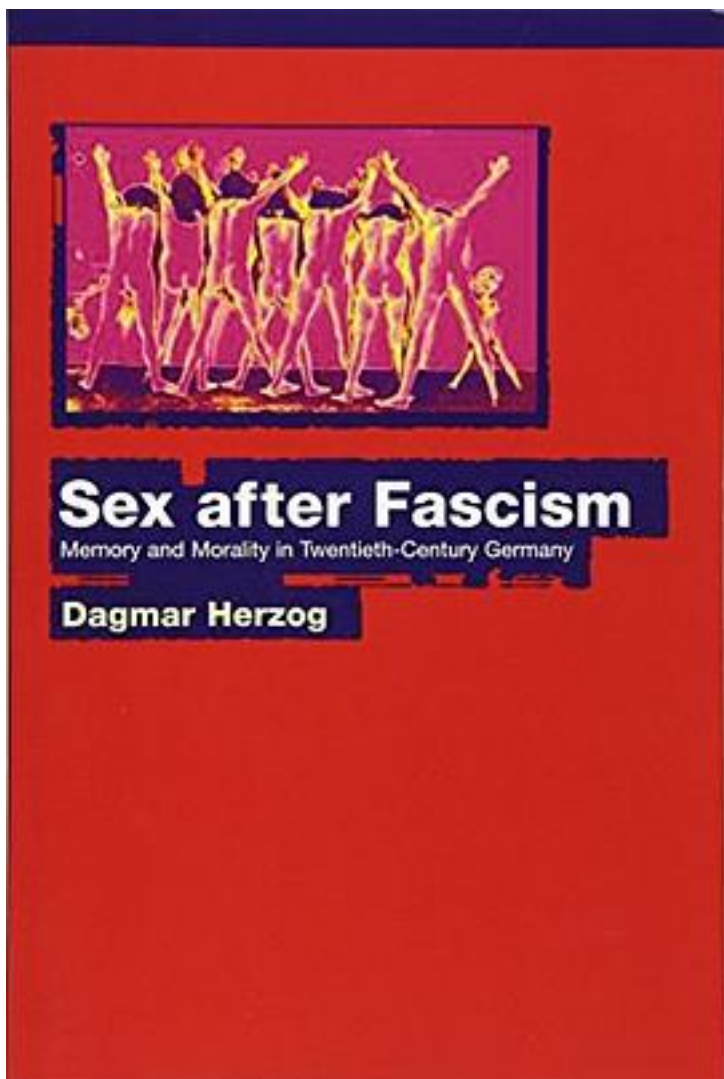


Sex after Fascism



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著者:Dagmar Herzog

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What is the relationship between sexual and other kinds of politics? Few societies have posed this puzzle as urgently, or as disturbingly, as Nazi Germany. What exactly were Nazism's sexual politics? Were they repressive for everyone, or were some individuals and groups given sexual license while others were persecuted, tormented, and killed? How do we make sense of the evolution of postwar interpretations of Nazism's sexual politics? What do we make of the fact that scholars from the 1960's to the present have routinely asserted that the Third Reich was 'sex-hostile'? In response to these and other questions, "Sex after Fascism" fundamentally reconceives central topics in twentieth-century German history. Among other things, it changes the way we understand the immense popular appeal of the Nazi regime and the nature of antisemitism, the role of Christianity in the consolidation of postfascist conservatism in the West, the countercultural rebellions of the 1960's - 1970's, as well as the negotiations between government and citizenry under East German communism. Beginning with a new interpretation of the Third Reich's sexual politics and ending with the revisions of Germany's past facilitated by communism's collapse, "Sex after Fascism" examines the intimately intertwined histories of capitalism and communism, pleasure and state policies, religious renewal and secularizing trends. A history of sexual attitudes and practices in twentieth-century Germany, investigating such issues as contraception, pornography, and theories of sexual orientation, "Sex after Fascism" also demonstrates how Germans made sexuality a key site for managing the memory and legacies of Nazism and the Holocaust.

作者介绍:

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标签

德国史

得齐

二十世纪欧洲史

评论

这书史料扎实而且写的非常辩证法，对每个point都play with two

sides。1.主要批评两个相互对立的主流观点，即纳粹德国是“禁欲”的和同性恋主导的。这些观点的形成跟战后对纳粹德国的认知和话语有很大关系。2. Herzog说纳粹德国对异性之间的婚前/婚外性行为采取一种很矛盾的既限制又鼓励的态度，特别是宣扬erotic love作为一种真正的宗教。3. 这个态度来自于对魏玛德国和基督教的既继承又抵制的姿态，并且受到反犹太主义和战争形势的影响。4. 战争后期德国进入到一种total war的状态，为了提高士气，官方在性爱方面的禁忌几乎完全放松。但这并不意味着一种全民狂欢。战争激化了sadism，但传统道德仍然在日常生活的banality当中延续。

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书评

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