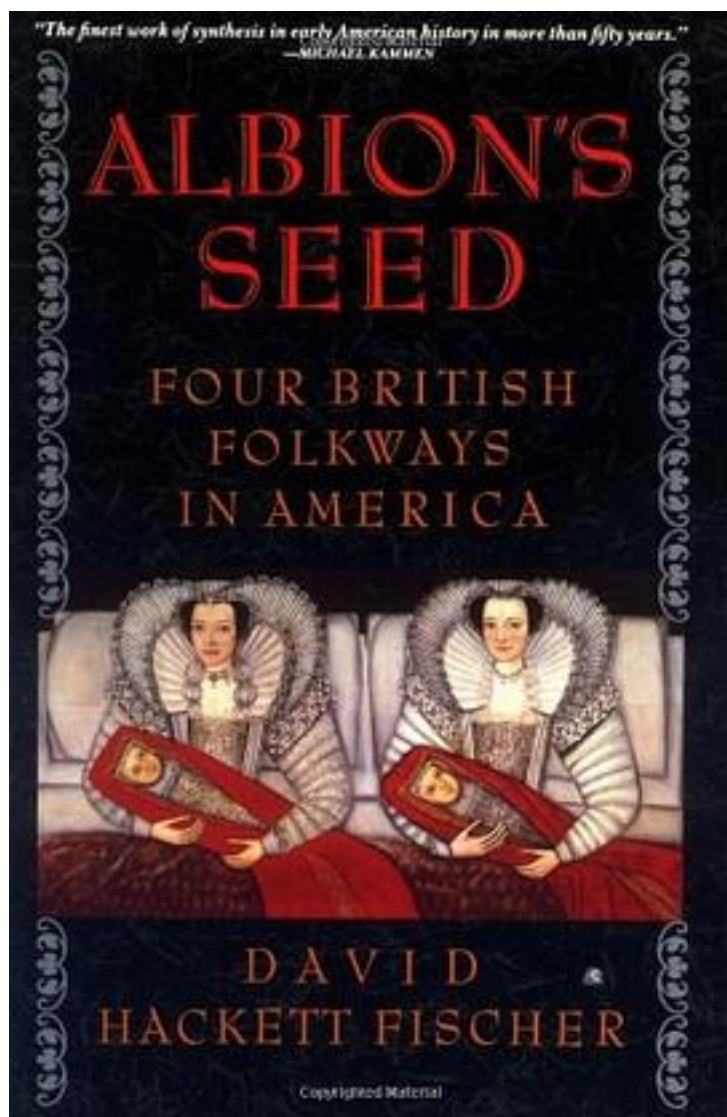


Albion's Seed



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著者:David Hackett Fischer

出版者:Oxford University Press

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Eighty percent of Americans have no British ancestors. According to David Hackett Fischer, however, their day-to-day lives are profoundly influenced by folkways transplanted from Britain to the New World with the first settlers. Residual, yet persistent, aspects of these 17th Century folkways are indentifiable, Fischer argues, in areas as divers as politics, education, and attitudes towards gender, sexuality, age, and child-raising. Making use of both traditional and revisionist scholarship, this ground-breaking work documents how each successive wave of early emigration-Puritans to the North-East; Royalist aristocrats to the South; the Friends to the Delaware Valley; Irish and North Britons to the American backcountry-contributed to, and continue to affect, ingrained cultural differences between various regions in the United States.

作者介绍:

David Hackett Fischer

University Professor and Earl Warren Professor of History

Degrees

The Johns Hopkins University, Ph.D.

Princeton University, B.A.

Expertise

American history, comparative history.

David Hackett Fischer, Historian

Profile

David Hackett Fischer, Historian

Courses Taught

HIST 151b The American Revolution

HIST 152a American History, American Literature

HIST 153b Slavery and the American Civil War

HIST 166b World War II

HIST 189b Reading and Research in American History

HIST 200a Colloquium in American History

Awards and Honors

Pritzger Prize (\$100,000) for scholarship in Military history (2015)

Doctor of Humane Letters, University of Maine, Fort Kent (2014)

Member of the "L'Ordre des Arts et des Lettres" with the rank of "Commandeur", by decree of the "Minister de la culture et communication", Christine Albanel, dated 31 March 2009. (2009)

Elected to membership, Century Association, New York (2006)

Honorary life member, Society of the Cincinnati (2006)

Irving Kristol Prize, American Enterprise Institute (2006)

"Liberty and Freedom" was the History book club's main selection (2005)

History Book Club main selection (Paul Revere's Ride) (2005)

Pulitzer prize in History for "Washingtons Crossing" (2005)

Fenn Foundation Award "for teaching and research on Lexington Alarm Research Project" (1998)

Massachusetts Teachers Association Kidger Prize for Teaching (1997)

American Association of University Presses prize for overall excellence (Albion's Seed) (1996)

Award for (Paul Revere's Ride): Award, Irving Medal for Literary Distinction, Old North Church Lantern Award, Boston Public Library Literary Light (1996)

Ingersoll Foundation Prize for Scholarship (1996)

Richard M. Weaver Award for Scholarly Letters to "recognize an author of abiding importance" (1996)

Book of the Year Awards for Paul Revere's Ride (1995)

Fellow, American Academy of Arts and Sciences (1995)

Book of the Month Club Alternate Selection (Paul Revere's Ride) (1993)

Fulbright Fellowship (1993)

Life Member, Bodleian Library (1993)

Louis Dembitz Brandeis Prize for Excellence in Teaching (1990)

Massachusetts CASE (Council for Advancement and Support of Education) and Carnegie Foundation Professor of the Year (1990)

Colonial Dames of America (Albion's Seed) (1989)

Immigration History Society (Albion's Seed) (1989)

Theodore Saloutos Book Award for best work published in American immigration

history: (Albion's Seed) (1989)
Harold Vyvyan Harmsworth Professor of Amerian History, Oxford University (1985)
Director, National Endowment for the Humanities Summer Seminar (1979)
National Endowment for the Humanities Grant (1978)
Earl Warren Chair in American Constitutional (1971)

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标签

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英国

文化传承

ebook

评论

在美国历史书里学英国历史哈哈哈

A very useful book for those who live here.....they do have a bit of history, after all.

边区一章未读

做
博论时候读过这本书（精读了其中的贵格会那一章，基本上全翻了）。六年前上一个号也发过一篇短论（找不到密码了，现在重新注册了一个号）。不管怎么说，这本书的翻译还是可以肯定的。有机会可以重读下中文版。PS：至于给星，还是给了四星，其实这本书并不算特别完美和有见地。很多东西还是一种成熟观点的总结。

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书评

内容简介:

本书对北美的民俗各元素进行了详细考证，从宗教、地域、语言、建筑、群居模式等多个方面厘清了美国文化的源流，全面呈现了殖民时期美国的文化面貌，阐发了美国早期四种文化传统所内含的理念、互动融合的过程及其深远影响。

《阿尔比恩的种子》是对美国历史学经典问题...

① 花了两个月的中午午睡前的十来分钟，终于将这本书读完了。
最开始看到书名的时候，很好奇阿尔比恩是什么，是不是翻译的时候没有采取意译而故意选择音译？后来在百度上查到，阿尔比恩Albion（古希腊语：Ἀλβιον）是英国最古老的名字。阿尔比恩是大不列颠岛的古称...

曾读一本研究殖民地时代教友会女牧师的著作，尾页上写道“18世纪中叶时，从教堂（聚会所，这是教友会的称呼）的数量上而言，教友会是美洲殖民地的第三大教会组织”——当时首先想的是：哦，前两个？清教徒的公理会、国教徒的圣公会。一个新英格兰、一个弗吉尼亚，一个北部、一...

David Hackett Fischer's book *Albion's Seed: Four British Folkways in America* is the most definitive and convincing treatment of the idea that cultural legacies cast a long historical shadow. (If you read my first book, *The Tipping Point*, you'll remember tha...

[阿尔比恩的种子] 〈新教移民的社会根源〉

麻省殖民地的创造者们不容易，成为新教徒，您得先被上帝选中；在麻省呆下去，您得有推荐信，证明自己品行良好，才能被法院选中。

另一大特点，麻省的创建者们常常全家移民。他们的社会等级多数来自中层，教育程度比英国的平均水平高一...

——读大卫·哈克特·费舍尔的《阿尔比恩的种子——美国文化的源与流》

本书的核心是——正如作者在《导言》中所说的——“早期美国的四种不列颠民俗传统是当今美国的自愿社会最有力的决定因素”，而这四种不列颠民俗分别由四波移民主导，即“1629年至1640年期间从英格兰东...

众所周知，美利坚合众国的文明史并不算久远，自首批英殖民者在美洲大陆登岸算起，至今也就不过四百年左右时间。然而，这个世界上最为年轻的国家之一，却依靠丰富、多元的基督教文明，每年吸引着世界各地无数的优秀人才争相加入，仅用短短的二百多年时间，就从一个人迹罕至的荒...

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