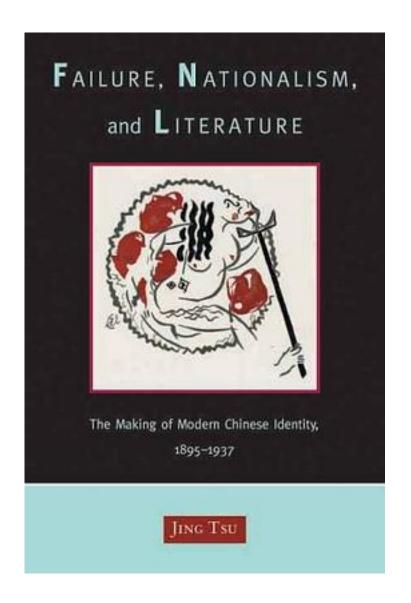
Failure, Nationalism, and Literature



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	How often do we think of cultural humiliation and failure as strengths? Against prevailing views on what it means to enjoy power as individuals, cultures, or nations, this provocative book looks at the making of cultural and national identities in moderr China as building success on failure. It reveals the exercise of sovereign power where we least expect it and shows how this is crucial to our understanding of a modern world of conflict, violence, passionate suffering, and cultural difference.
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作者介绍:
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评论

It places failure in a cultural context that gave rise to nationalism, race, and literary

cultural survival and attempted revitalization.
national shame and victimhood complex, be them real or constructed, facilitated the building of nation-state and national identity. Dialectical unity
 英语不错
interesting discussion on 张竞生 and his projects, rich historical texts, yet the application of Freudian melancholia and masochism to Chinese cultural and social studies is not very convincing. How come people are still obsessed with the Freudian crap today?
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 写硕士论文时候读的

核心议题"failure"过于夺目,分析倒显得没有什么意思。第五 核心议题"failure"过于夺目,分析倒显得没有什么意思。第五 光旦的论争,以及丁玲、萧红的小说来分析"新女性"的建构, 思。	章通过讨论张竞生和潘 写得好像…也没多大意
many insights	
victim as chinese identity	
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