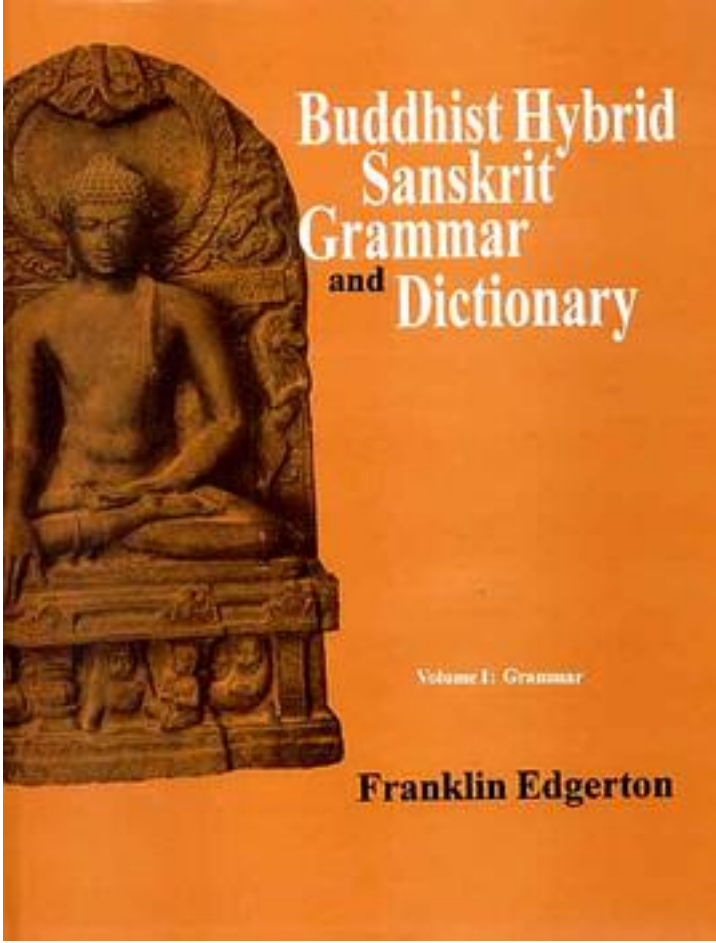


Buddhist Hybrid Sanskrit Grammar and Dictionary



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著者:Franklin Edgerton

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This is a pioneering work dealing with the description of the grammar and the lexicon of Buddhist Hybrid Sanskrit (BHS). Most of the Buddhist texts available in north India are based on it. It is based primarily on an old Middle Indic vernacular not otherwise

identifiable. It contains features which were borrowed from other Middle Indic dialects either originally or in the course of historic development or both. In other words, even its Middle Indic aspects are dialectically somewhat mixed. However, Buddhist Hybrid Sanskrit (BHS) was also influenced extensively by Sanskrit from the very beginning of the tradition as it has been transmitted to us and increasingly as time went on. Later many products of this tradition have often, though wrongly been called "Sanskrit" without any bearing.

The most striking peculiarity of this language is that from the very beginning of its tradition it was modified in the direction of standard Sanskrit, while still retaining evidences of its Middle Indic origin, in all its texts, even the oldest, as shown by our manuscripts and editions.

Sanskritisms are constantly presented cheek by jowl with Middle Indic forms, and often with hybrids which strictly are neither one or other. These Sanskritisms are much too common to be comparable with stray Sanskrit loan words or loan forms which may have been occasionally adopted in many genuine Middle Indic vernacular.

The author has excluded from the grammar and dictionary all forms which are standard Sanskrit, and all words which are used in standard Sanskrit with the same meanings.

作者介绍:

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标签

梵文

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Buddhism

梵语

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评论

好烦躁！看着这种把语法书当 " 百科辞典词条 " 式的编撰就觉得压力大！看着看着总觉得自己在背字典！

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书评

这套辞典，随便说几句吧。虽然出版时间已经很久了，季羨林批它批的也很厉害，但是至今还是此方面最为权威的一种。其地位恐怕再过五六十年也未必能被别的辞典撼动。虽然在今天看来，艾哲顿的研究也不是完全无懈可击的，比如，首先在资料的利用之上，非常遗憾，由于时代比较早...

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