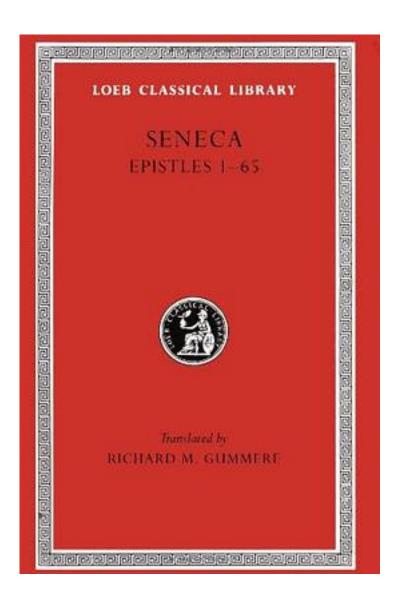
Epistles, Volume I



<u>Epistles, Volume I_下载链接1</u>

著者:Seneca

出版者:Harvard University Press

出版时间:1917-1-1

装帧:Hardcover

isbn:9780674990845

Seneca, Lucius Annaeus, born at Corduba (Cordova) ca. 4 BCE, of a prominent and wealthy family, spent an ailing childhood and youth at Rome in an aunt's care. He became famous in rhetoric, philosophy, money-making, and imperial service. After some disgrace during Claudius' reign he became tutor and then, in 54 CE, advising minister to Nero, some of whose worst misdeeds he did not prevent. Involved (innocently?) in a conspiracy, he killed himself by order in 65. Wealthy, he preached indifference to wealth; evader of pain and death, he preached scorn of both; and there were other contrasts between practice and principle. We have Seneca's philosophical or moral essays (ten of them traditionally called Dialogues)--on providence, steadfastness, the happy life, anger, leisure, tranquility, the brevity of life, gift-giving forgiveness--and treatisés on natural phenomena. Also extant aré 124 epistles, in which he writes in a relaxed style about moral and ethical questions, relating them to personal experiences; a skit on the official deification of Claudius, "Apocolocyntosis" (in Loeb number 15); and nine rhetorical tragedies on ancient Greek themes. Many epistles and all his speeches are lost. The 124 epistles are collected in Volumes IV-VI of the Loeb Classical Library's ten-volume edition of Seneca.

作者介绍:

Seneca, Lucius Annaeus, born at Corduba (Cordova) ca. 4 BCE, of a prominent and wealthy family, spent an ailing childhood and youth at Rome in an aunt's care. He became famous in rhetoric, philosophy, money-making, and imperial service. After some disgrace during Claudius' reign he became tutor and then, in 54 CE, advising minister to Nero, some of whose worst misdeeds he did not prevent. Involved (innocently?) in a conspiracy, he killed himself by order in 65. Wealthy, he preached indifference to wealth; evader of pain and death, he preached scorn of both; and there were other contrasts between practice and principle.

We have Seneca's philosophical or moral essays (ten of them traditionally called Dialogues)—on providence, steadfastness, the happy life, anger, leisure, tranquility, the brevity of life, gift-giving, forgiveness— and treatises on natural phenomena. Also extant are 124 epistles, in which he writes in a relaxed style about moral and ethical questions, relating them to personal experiences; a skit on the official deification of Claudius, Apocolocyntosis (in Loeb number 15); and nine rhetorical tragedies on ancient Greek themes. Many epistles and all his speeches are lost.

目录: Introduction Epistles I. On Saving Time II. On Discursiveness in Reading III. On True and False Friendship IV. On the Terrors of Death V. On the Philosopher's Mean VI. On Sharing Knowledge VII. On Crowds VIII. On the Philosopher's Seclusion IX. On Philosophy and Friendship X. On Living to Oneself XI. On the Blush of Modesty XII. On Old Age XIII. On Groundless Fears XIV. On Withdrawing from the World

XV. On Brawn and Brains

XVI. On Philosophy, the Guide of Life

XVII. On Philosophy and Riches

XVIII. On Festivals and Fasting

XIX. On Worldliness and Retirement XX. On Practicing What You Preach

XXI. On the Renown which My Writings Will Bring You

XXII. On the Futility of Half-Way Measures

XXIII. On the True Joy which Comes from Philosophy

XXIV. On Despising Death

XXV. On Reformation

XXVI. On Old Age and Death

XXVII. On the Good which Abides

XXVIII. On Travel as a Cure for Discontent XXIX. On the Critical Condition of Marcellinus

XXX. On Conquering the Conqueror

XXXI. On Siren Songs XXXII. On Progress

XXXIV. On a Promising Pupil

XXXV. On the Friendship of Kindred Minds

XXXVI. On the Value of Retirement

XXXVII. On Allegiance to Virtue

XXXVIII. On Quiet Conversation

XXXIX. On Noble Aspirations

XL. On the Proper Style for a Philosopher's Discourse

XLI. On the Go'd within Us

XLII. On Values

XLIII. On the Relativity of Fame

XLIV. On Philosophy and Pedigrees

XLV. On Sophistical Argumentation

XLVI. On a New Book by Lucilius

XLVII. On Master and Slave

XLVIII. On Quibbling as Unworthy of the Philosopher

XLIX. On the Shortness of Life

L. On Our Blindness and Its Cure

LI. On Baiae and Morals

LII. On Choosing Our Teachers

LIII. On the Faults of the Spirit

LIV. On Asthma and Death

LV. On Vatia's Villa

LVI. On Quiet and Study

LVII. On the Trials of Travel

LVIII. On Being

LIX. On Pleasure and Joy LX. On Harmful Prayers

LXI. On Meeting Death Cheerfully

LXII. On Good Company

LXIII. On Grief for Lost Friends

LXIV. On the Philosopher's Task

LXV. On the First Cause

Index

••••(收起)

<u>Epistles, Volume I_下载链接1_</u>

标签
Seneca
哲学
古罗马
_atin
Epistulae
Classics
评论
塞内加书信集
 Epistles, Volume I_下载链接1_
书评
 Epistles, Volume I_下载链接1_
pistics, voidinic i 我证j女i_