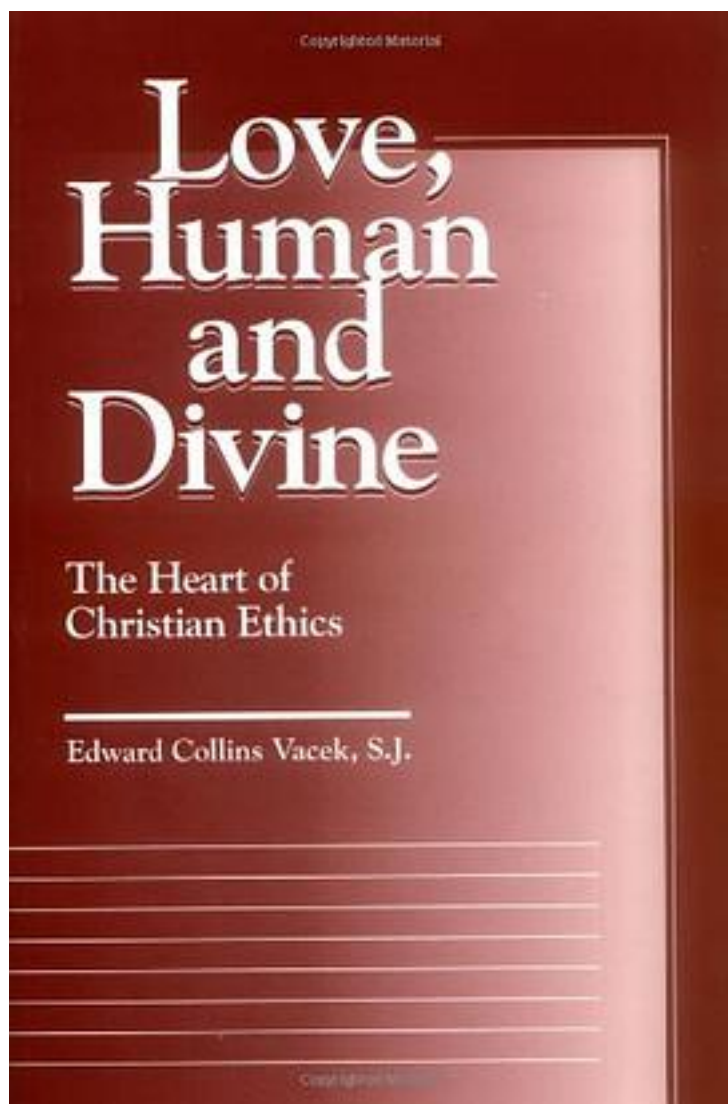


Love, Human and Divine



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出版者:Georgetown Univ Pr

出版时间:1996-4

装帧:Pap

isbn:9780878406272

Although the two great commandments to love God and to love our neighbors as ourselves are central to Christianity, few theologians or spiritual writers have undertaken an extensive account of the meaning and forms of these loves. Most accounts, in fact, make love of God and love of self either impossible or immoral. Integrating these two commandments, Edward Vacek, SJ, develops an original account of love as the theological foundation for Christian ethics. Vacek criticizes common understandings of agape, eros, and philia, examining the arguments of Aquinas, Nygren, Outka, Rahner, Scheler, and other theologians and philosophers. He defines love as an emotional, affirmative participation in the beloved's real and ideal goodness, and he extends this definition to the love between God and self. Vacek proposes that the heart of Christian moral life is loving cooperation with God in a mutually perfecting friendship.

作者介绍:

目录:

[Love, Human and Divine_ 下载链接1](#)

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评论

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书评

Vacek反对将基督教的爱的伦理观理解为self love，或者是Nygren等认为的agape。提倡爱的三种形式在人和上帝双向维度的全面体现。 eros: for one's own sake philia: for the sake of a relationship one has with the beloved agape: for the sake of the beloved
