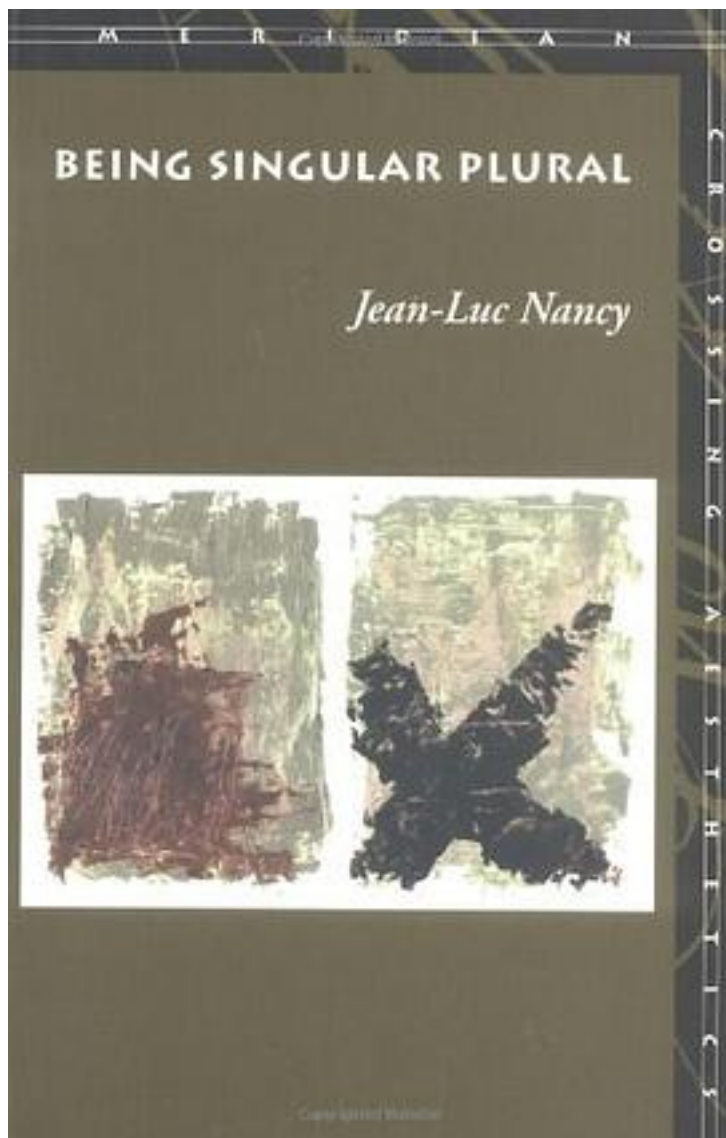


# Being Singular Plural



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著者:Jean-Luc Nancy

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This book, by one of the most innovative and challenging contemporary thinkers, consists of an extensive essay from which the book takes its title and five shorter essays that are internally related to “Being Singular Plural.”

One of the strongest strands in Nancy’s philosophy is his attempt to rethink community and the very idea of the social in a way that does not ground these ideas in some individual subject or subjectivity. The fundamental argument of the book is that being is always “being with,” that “I” is not prior to “we,” that existence is essentially co-existence. Nancy thinks of this “being-with” not as a comfortable enclosure in a pre-existing group, but as a mutual abandonment and exposure to each other, one that would preserve the “I” and its freedom in a mode of imagining community as neither a “society of spectacle” nor via some form of authenticity.

The five shorter essays impressively translate the philosophical insight of “Being Singular Plural” into sophisticated discussions of national sovereignty, war and technology, identity politics, the Gulf War, and the tragic plight of Sarajevo. The essay “Eulogy for the M  lee,” in particular, is a brilliant discussion of identity and hybridism that resonates with many contemporary social concerns.

As Nancy moves through the exposition of his central concern, being-with, he engages a number of other important issues, including current notions of the “other” and “self” that are relevant to psychoanalytic, political, and multicultural concepts. He also offers astonishingly original reinterpretations of major philosophical positions, such as Nietzsche’s doctrine of “eternal recurrence,” Descartes’s “cogito,” and the nature of language and meaning

作者介绍:

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标签

Nancy

哲学

法国

Jean-Luc

Jean-Luc\_Nancy

南希

Critical\_Theory

20世紀哲學

## 评论

这个算是南希最新的存在论构思了，从非功效的共同体到感觉、身体，最后都统一在这个Being singular plural里了，可以帮助反向理解南希的很多哲学。

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第一篇文章相当有启发，后面一篇谈事件的也很重要

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## 书评

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