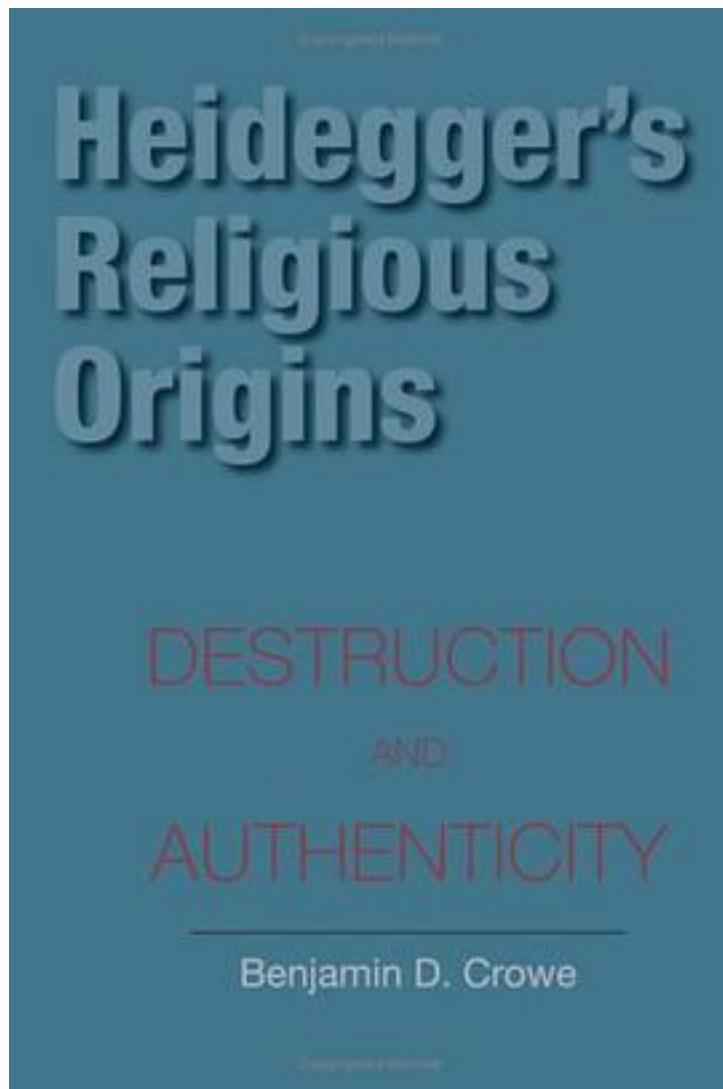


Heidegger's Religious Origins



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著者:Benjamin D. Crowe

出版者:Indiana University Press

出版时间:2006-5-21

装帧:Paperback

isbn:9780253218292

In "Heidegger's Religious Origins", Benjamin D. Crowe explores the meaning and relevance of Heidegger's early theological development, especially his intellectual ties with Martin Luther. Devoting particular attention to Heidegger's philosophy of religion in the turbulent aftermath of World War I, Crowe shows Heidegger tightening his focus and searching his philosophical practice for ideas on how one cultivates an "authentic" life beyond the "destruction" of Europe. This penetrating work reveals Heidegger wrestling and coming to grips with his religious upbringing, his theological education, and his religious convictions. While developing Heidegger's notion of destruction up to the publication of "Being and Time", Crowe advances a new way to think about the relationship between destruction and authenticity that confirms the continuing importance of Heidegger's early theological training.

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评论

看本外文资料真费时间啊，关键是还没啥收获更郁闷。研究海德格尔有点境界行不行，后期海德格尔思想一点不涉及，就一个观点墨迹二百多页。

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