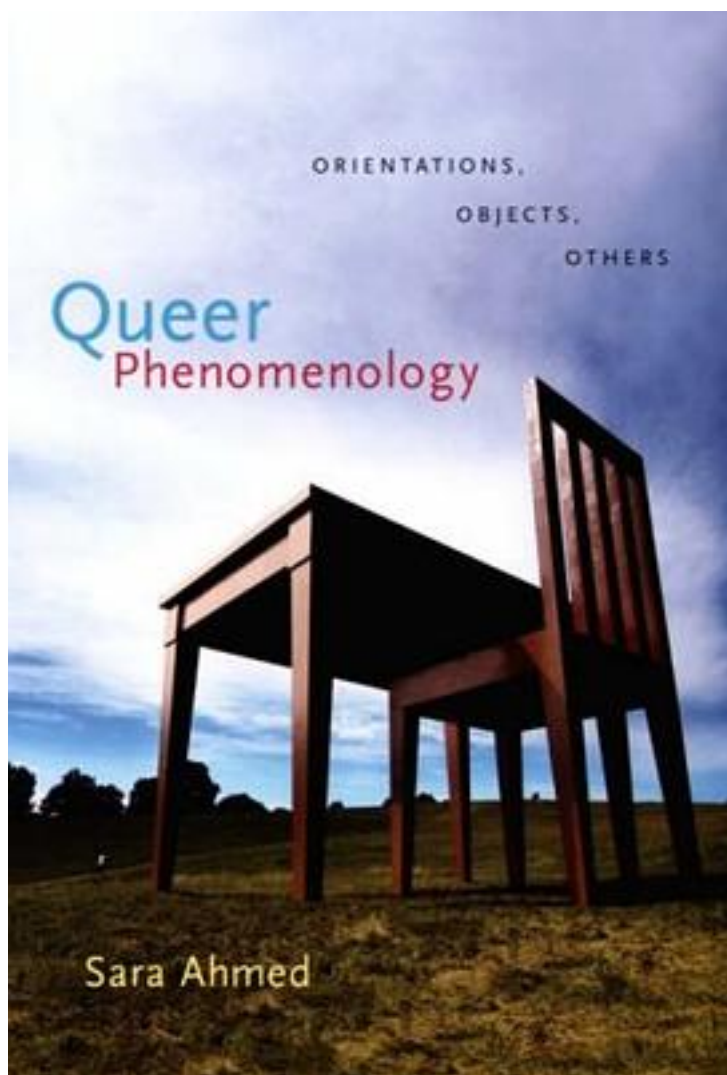


Queer Phenomenology



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著者:Ahmed, Sara

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In this groundbreaking work, Sara Ahmed demonstrates how queer studies can put phenomenology to productive use. Focusing on the “orientation” aspect of “sexual orientation” and the “orient” in “orientalism,” Ahmed examines what it means for bodies to be situated in space and time. Bodies take shape as they move through the world directing themselves toward or away from objects and others. Being “orientated” means feeling at home, knowing where one stands, or having certain objects within reach. Orientations affect what is proximate to the body or what can be reached. A queer phenomenology, Ahmed contends, reveals how social relations are arranged spatially, how queerness disrupts and reorders these relations by not following the accepted paths, and how a politics of disorientation puts other objects within reach, those that might, at first glance, seem awry.

Ahmed proposes that a queer phenomenology might investigate not only how the concept of orientation is informed by phenomenology but also the orientation of phenomenology itself. Thus she reflects on the significance of the objects that appear—and those that do not—as signs of orientation in classic phenomenological texts such as Husserl’s *Ideas*. In developing a queer model of orientations, she combines readings of phenomenological texts—by Husserl, Heidegger, Merleau-Ponty, and Fanon—with insights drawn from queer studies, feminist theory, critical race theory, Marxism, and psychoanalysis. *Queer Phenomenology* points queer theory in bold new directions.

作者介绍:

Sara Ahmed is Professor of Race and Cultural Studies at Goldsmiths College, University of London. Her books include *The Cultural Politics of Emotion*; *Strange Encounters: Embodied Others in Post-Coloniality*; and *Differences that Matter: Feminist Theory and Postmodernism*.

目录:

[Queer Phenomenology_下载链接1](#)

标签

现象学

哲学

酷儿

phenomenology

文化研究

性别

QueerTheory

英文版

评论

用orientation, habit, extension几个概念联系起了现象学和酷儿/有色人种（着重讲了mixed race）的身体经验；如果研究酷儿理论和女性主义，想了解一些现象学的话可以看这本书

从现象学角度将sexual orientation重新理论化，提供了一条超克“生理决定/自由选择”二分的路径。现象学与性别研究的双向互见非常有趣，且引入了对种族化身体的讨论。个人认为Ahmed勾勒的酷儿现象学也可与残障研究直接对话，可惜书中并未论及。

非常喜欢，用现象学解读性取向太有革命性了

T T

物与世界。

to the things themselves.

感恩kth书架偶遇这本书（就好像在等我一样因为上个period刚在隔壁系读了Ahmed的论文）给毕设绝佳的理论框架 待重读细读

很多观点都非常精彩 重点推荐！

就想知道什么时候能把最后一章：社会主义是一种种族主义翻译出来。

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书评

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