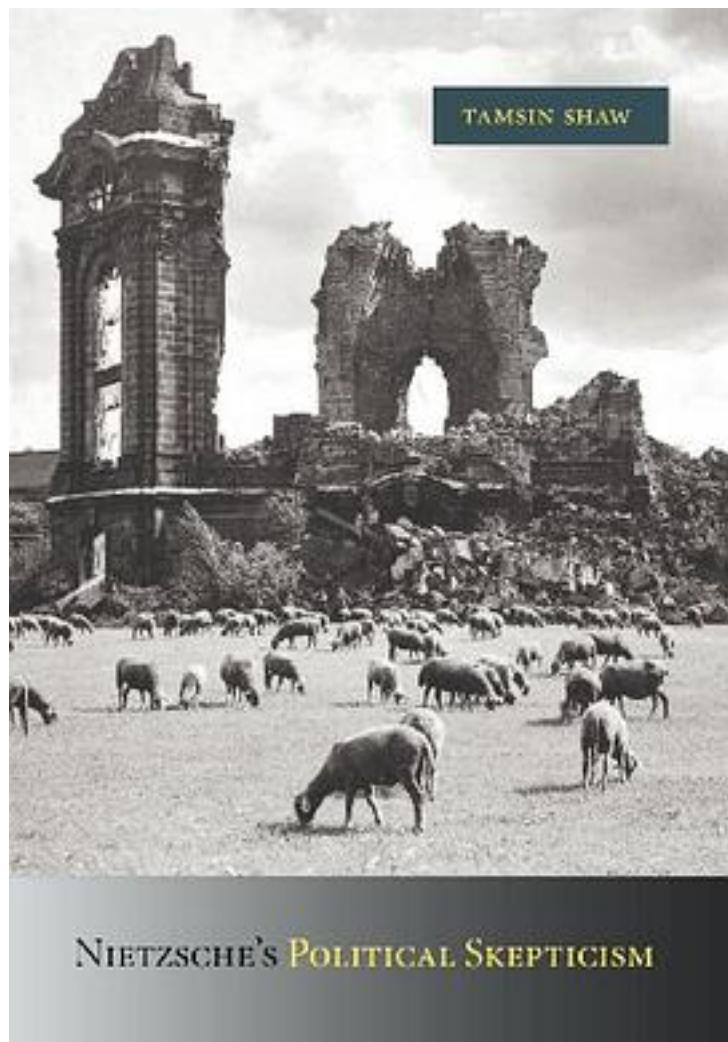


Nietzsche's Political Skepticism



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Political theorists have long been frustrated by Nietzsche's work. Although he develops profound critiques of morality, culture, and religion, it is very difficult to spell out the precise political implications of his insights. He himself never did so in any systematic way. In this book, Tamsin Shaw claims that there is a reason for this: Nietzsche's insights entail a distinctive form of political skepticism.

Shaw argues that the modern political predicament, for Nietzsche, is shaped by two important historical phenomena. The first is secularization, or the erosion of religious belief, and the fragmentation of moral life that it entails. The second is the unparalleled ideological power of the modern state. The promotion of Nietzsche's own values, Shaw insists, requires resistance to state ideology. But Nietzsche cannot envisage how these values might themselves provide a stable basis for political authority; this is because secular societies, lacking recognized normative expertise, also lack a reliable mechanism for making moral insight politically effective.

In grappling with this predicament, Shaw claims, Nietzsche raises profound questions about political legitimacy and political authority in the modern world.

作者介绍:

Tamsin Shaw is an Assistant Professor of Political Theory in the Politics Department at Princeton University. She is interested in the implications of secularization for political thought. She also writes on political legitimacy, moral skepticism in political thought, and political skepticism.

目录:

[Nietzsche's Political Skepticism](#) [下载链接1](#)

标签

怀疑论

哲学

评论

[Nietzsche's Political Skepticism 下载链接1](#)

书评

尼采批判道德、文化、宗教，為何偏偏沒有政治的份兒？

普林斯頓大學政治理論教授Tamsin

Shaw卻指出，尼采哲學裏政治的缺席本身就是一種政治懷疑論。他在本書中將引導讀書如何理解尼采對於政治的正統性及權威性提出質疑。

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