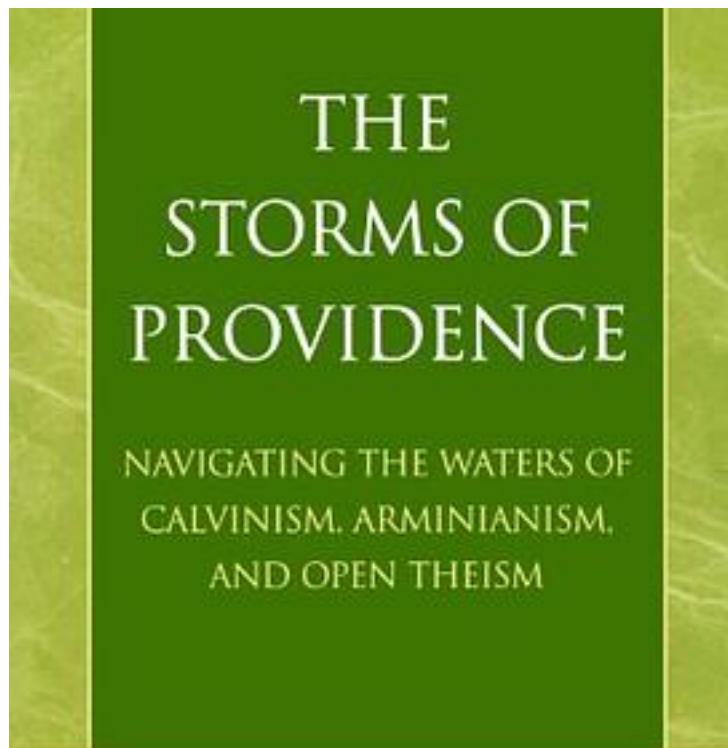


The Storms of Providence



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The Storms of Providence surveys and critiques Calvinism, Arminianism, and Open Theism as models of the divine-world relationship. Further, the book defends a modified version of traditional Arminianism. The author contends that the most theologically and philosophically sound model of the divine-world relationship is one that affirms that human actions are free and not divinely determined, even while asserting that God has complete knowledge of the future.

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