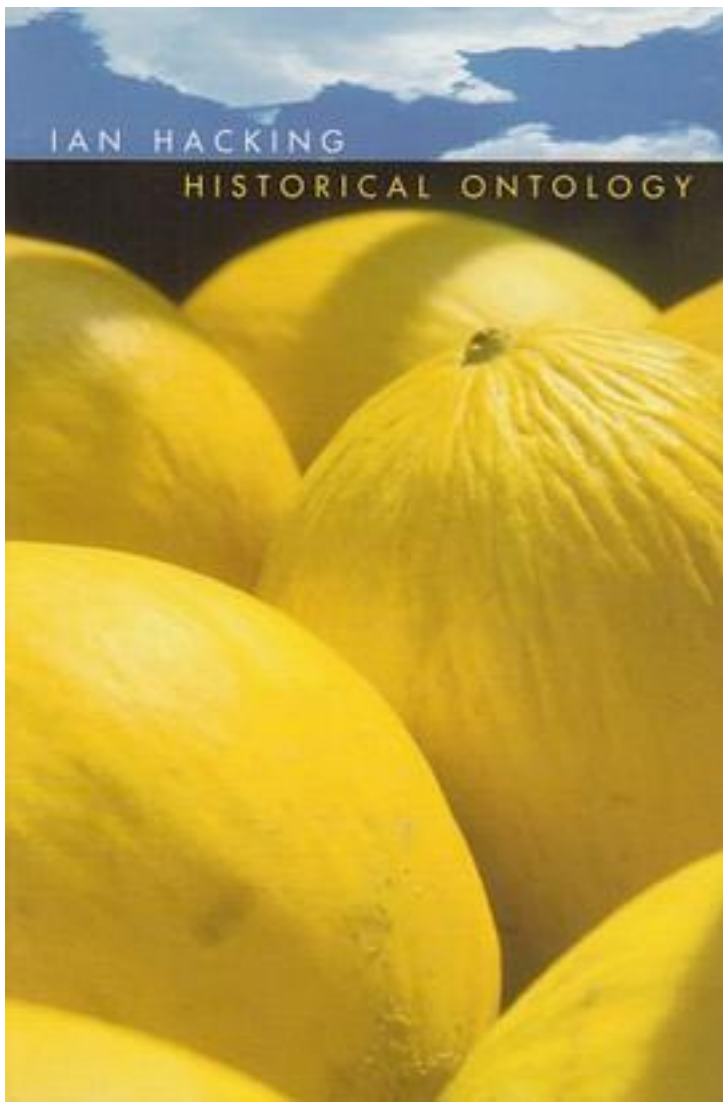


Historical Ontology



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著者:Ian Hacking

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With the unusual clarity, distinctive and engaging style, and penetrating insight that have drawn such a wide range of readers to his work, Ian Hacking here offers his reflections on the philosophical uses of history. The focus of this volume, which collects both recent and now-classic essays, is the historical emergence of concepts and objects, through new uses of words and sentences in specific settings, and new patterns or styles of reasoning within those sentences. In its lucid and thoroughgoing look at the historical dimension of concepts, the book is at once a systematic formulation of Hacking's approach and its relation to other types of intellectual history, and a valuable contribution to philosophical understanding. Hacking opens the volume with an extended meditation on the philosophical significance of history. The importance of Michel Foucault--for the development of this theme, and for Hacking's own work in intellectual history--emerges in the following chapters, which place Hacking's classic essays on Foucault within the wider context of general reflections on historical methodology. Against this background, Hacking then develops ideas about how language, styles of reasoning, and "psychological" phenomena figure in the articulation of concepts--and in the very prospect of doing philosophy as historical ontology.

作者介绍:

Ian Hacking is University Professor Emeritus at the University of Toronto. He holds the Chair of Philosophy and History of Concepts at the College de France.

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标签

科学哲学

科学史

本体论

外版

哲学

Philosophy

Foucault

知识论

评论

Despite my personal dislike of the word ontology, his ideas are great!

a good entry point to the importance of Foucault, and, a good-hearted philosopher's take on "historical epistemology".

文集；虽然有罗列“拙著”之嫌，但在这件事上挺诚恳的：“所谓历史的本体论，更不如说是历史的meta认识论”。

"making up people"。指向reconstructing individualism的问题。follow Foucault，“possibility”的维度，dynamic nominalism，人如何选择被分类并影响分类

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书评

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