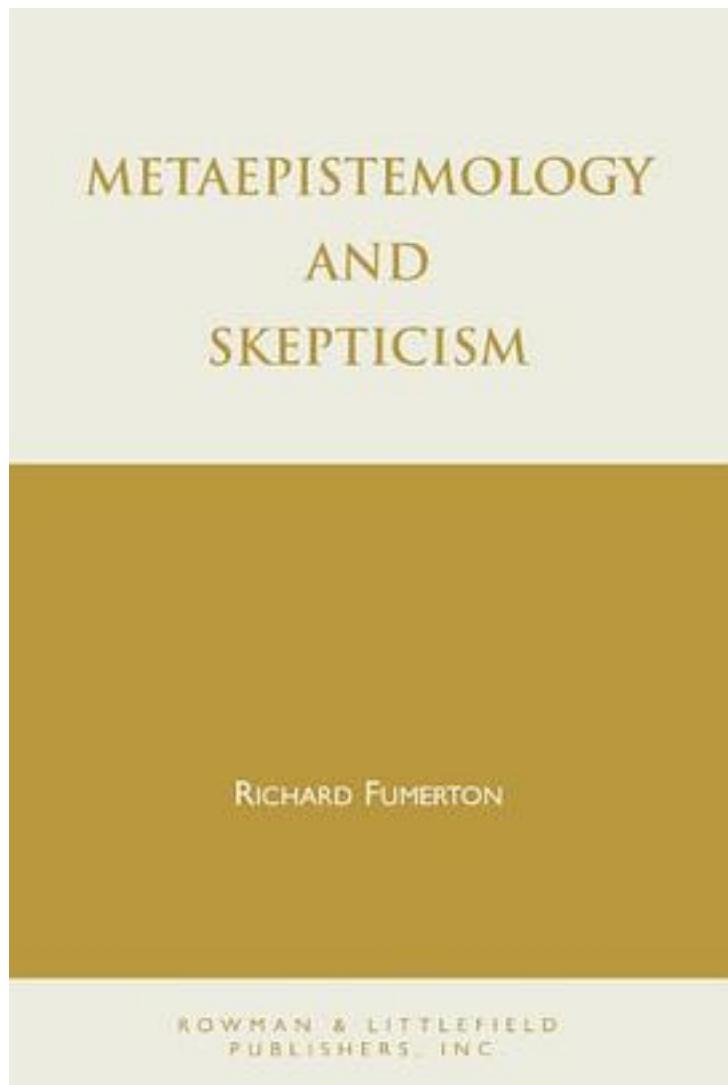


# Metaepistemology and Skepticism



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In this excellent treatment of the internalism-externalism debate in contemporary epistemology, Richard Fumerton explores its implications for traditional skeptical concerns. When one fully understands these implications, Fumerton argues, one will see philosophical usefulness of a foundationalism relying on acquaintance. Contending that the externalist response to skepticism is too quick and easy, Fumerton defends a version of internalism, but in doing so puts into stark relief the radically different alternatives for dealing with skepticism that our metaepistemological views force upon us.

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