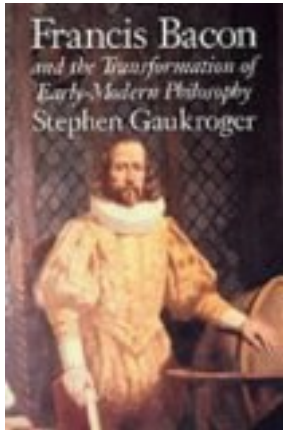


# Francis Bacon and the Transformation of Early-Modern Philosophy



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著者:Gaukroger, Stephen

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This ambitious and important book provides the first truly general account of Francis Bacon as a philosopher. It describes how Bacon transformed the values that had underpinned philosophical culture since antiquity by rejecting the traditional idea of a philosopher as someone engaged in contemplation of the cosmos. The book explores in detail how and why Bacon attempted to transform the largely esoteric discipline of natural philosophy into a public practice through a program in which practical science provided a model that inspired many from the seventeenth to the twentieth centuries. Stephen Gaukroger shows that this reform of natural philosophy was dependent on the creation of a new philosophical persona: a natural philosopher shaped through submission to the dictates of Baconian method. This book will be recognized as a major contribution to Baconian scholarship, of special interest to historians of early-modern philosophy, science, and ideas.

作者介绍:

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标签

Bacon

政治哲学

培根

评论

大部分章节注比正文多真心忍不了；以及废话太多，创见太少，缺少和Descartes以及后来的Boyle和Newton的对比。讲transformation只讲前，不讲后。三星。

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其实一般，材料堆积比较厉害，实质性内容真不多，可能碍于培根这个人本来就没啥好讲的。叙述模式无非，一段时代背景，一段适时名人或者培根引用过的的名人的原文，再加培根全集里的一段话。最后分析培根科学实验的那章，实在是无聊。

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书评

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