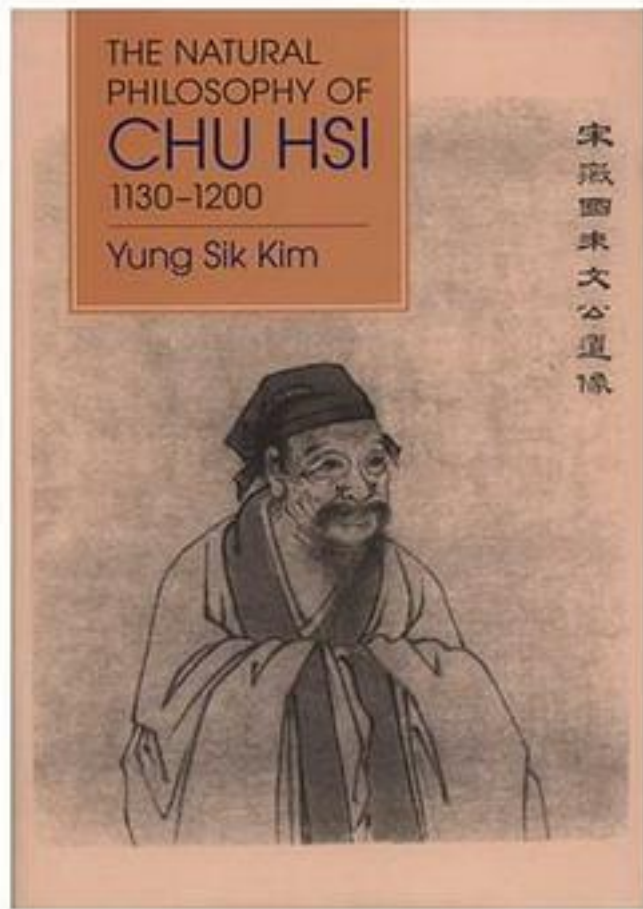


# The Natural Philosophy of Chu Hsi



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出版者:American Philosophical Society

出版时间:2000-10-1

装帧:Hardcover

isbn:9780871692351

Chu Hsi (1130-1200), author of the great Neo-Confucian synthesis, exerted a lasting influence on the thought & life of the Chinese in subsequent centuries. The core of his

all-encompassing synthesis was moral & social philosophy, but it also included knowledge about the natural world. His doctrine of ke-wu (investigation of things) & his official duties made him mindful of the specialized knowledge in such "scientific" traditions as astronomy, harmonics, medicine, etc. In this study of Chu Hsi's thought, Part 1 gives a systematic account of the basic concepts of his natural philosophy as background for understanding his natural knowledge. Part 2 discusses Chu Hsi's actual knowledge about the natural world. Part 3 examines the relation between Chu Hsi & Chinese "scientific" traditions & compares his natural knowledge with that of the Western scientific tradition.

#### 作者介绍:

金永植，1973年在哈佛大学获化学博士学位，博士论文题为《电子云近似与分子间作用力》。1980年在普林斯顿大学获科学史博士学位，博士论文论朱熹的世界观。他曾任哈佛和普林顿等大学的客座研究员。自1977年起，他担任汉城国立大学教授，科学史与科学哲学部主任。金教授出版过多种关于中国科学史的科学哲学的论著。

潘文国，1967年毕业于复旦大学外文系，1981年华东师范大学中文系汉语史专业研究生毕业。现为华东师范大学终身教授，对外汉语学院常务副院长。他的主要兴趣在理论语言学，对比语言学和翻译学，出版过多部学术专著，也曾在国内外国出版过中英互译的著作若干种。

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