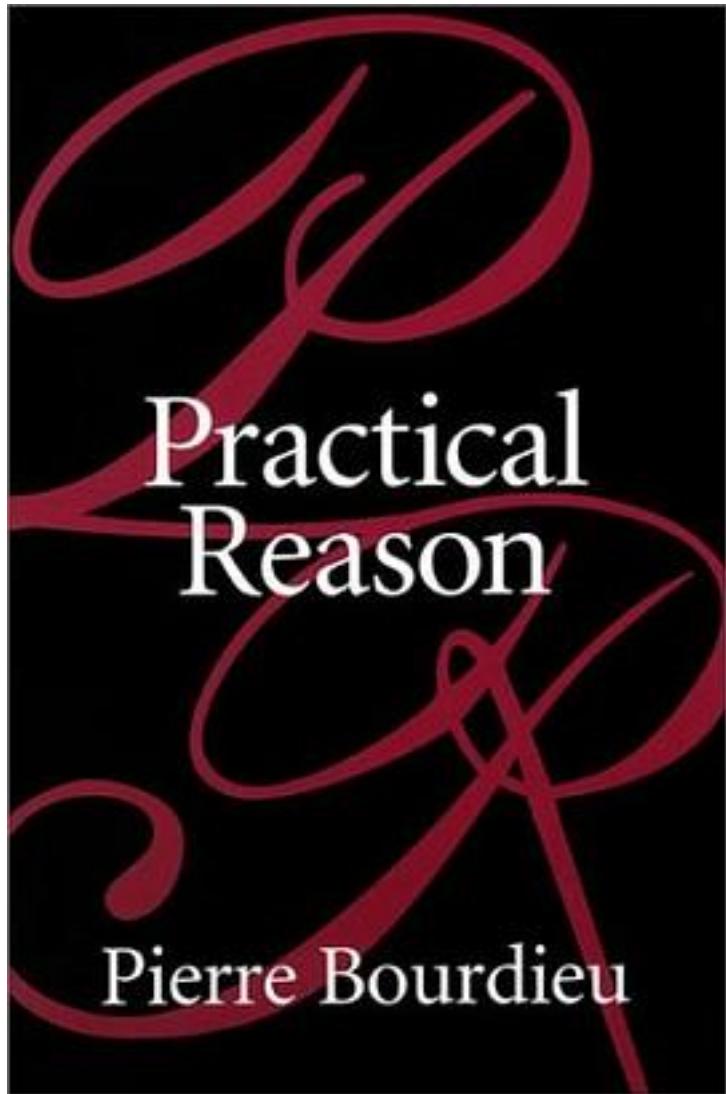


Practical Reason



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著者:Pierre Bourdieu et al.

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Do social classes really exist? Is disinterested action really possible? What do the family, the church, and the intellectual world have in common? Can morality be founded on hypocrisy? What is the "subject" of action? In this new volume, one of France's foremost social thinkers of our time responds to these major questions and to others, thus tracing the outlines of a work that could be called "Pierre Bourdieu by himself." In these texts, the author tries to go to the essential, that is, the most elementary and fundamental, questions. He thereby explains the philosophical principles that have led to his social science research and the idea of the human that guides his choices there. With the lucidity allowed by retrospect, Bourdieu brings out the fundamental theories of his greatest books, notably "Outline of a Theory of Practice" and "The Logic of Practice" (Stanford, 1990), and, with an eye to the future, presents the first results of his most recent work on the state, the anthropological moorings of the economy, and male domination. Bourdieu's theory is both a philosophy of science dedicated to revealing the objective relations that shape and underpin social life, and a philosophy of action that takes account of agents' dispositions as well as the structured situations in which they act. This philosophy of action is condensed in a small number of key concepts--habitus, field, capital--and it is defined by the two-way relationship between the objective structures of social fields and the incorporated structures of the habitus. All in all, this book should be an indispensable introduction to Bourdieu's work, not only to students and scholars in sociology, anthropology, political science, and philosophy, but throughout the social sciences and humanities generally.

作者介绍:

皮埃尔·布尔迪厄 (Pierre Bourdieu, 1930-2002)，著名社会学家，法兰西学院院士。主要著作有《区隔：趣味判断的社会批判》、《学术人》、《实践理论大纲》、《教育、社会和文化的再生产》、《艺术的法则：文学场的发生和结构》、《文化生产场：论艺术和文学》、《遏止野火》等。

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标签

社会学

Pierre_Bourdieu

PierreBourdieu

法國

法国

社會學

社会學

比较政治

评论

Excellent introduction to Pierre Bourdieu's sociological theories. Strongly recommended (especially the first four chapters).

能读懂的布迪厄+1

了解布迪厄很好的入门读物

主要是第四章 “Is Disinterested Act Possible”，写得酣畅淋漓，但还是觉得缺了点什么

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书评

以下仅为数页前言和第一篇演讲粗读疑点核查原文的结果，并非逐句校对。
前言页2行1：混合结构，应为具身性结构。前言页2行11：作用，应为角色。
前言页2行15：通过话语的唯一效能，应为只通过话语的效能（或只借助话语）。

前言页2倒数行7：职业，应为技艺。页1行2-5：面对日...

读哈耶克的时候，他提到人类社会实际上是一种自然自动形成的秩序，他称之为the extended order，他认为这种秩序的形成，是一种进化选择的过程，各种institutions或习俗，能够促进群体兴盛的就留存，导致群体衰败的就被淘汰，由此，不仅形成复杂的人类社会秩序，而且通过这种适...

一本很杂碎的书，基本上是老头儿的各种演讲录。书名和目录看起来都很吸引人，好像真的能够讲清楚一些根本性的问题；但遗憾的是，大部分我都没看懂 =。= 印象比较深刻的是讲教育和特权的一章，正是去年中国讨论的热点。书上的部分观点摘抄如下：“学校机构可能引进一种给以个...

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